## AMERICAN LEGISLATIVE EXCHANGE COUNCIL

## **MEMORANDUM**

TO: COMMERCE, INSURANCE AND ECONOMIC DEVELOPMENT TASK FORCE MEMBERS

FROM: COURTNEY O'BRIEN, TASK FORCE DIRECTOR

**DATE:** JUNE 30, 2011

RE: 35 DAY MAILING—2011 ANNUAL MEETING

The American Legislative Exchange Council will host its 2011 Annual Meeting **August 3 - 6** at the **New Orleans Marriot, Louisiana.** You may register for the meeting <u>here</u>.

The Commerce, Insurance and Economic Development Task Force will meet in **LA Gallery 5** from **2:30 – 5:30 pm** on **Friday, August 5<sup>th</sup>.** We have an exciting agenda including the introduction of policy on public-private partnerships, a national infrastructure bank, Multiple Award Schedule contracts, and long-term asset management. The Task Force will also consider amendments to the ALEC "Resolution on Franchise and Business Agreement Legislation."

In addition to the consideration of policy, the Task Force meeting will host a panel on effective privatization: "Tapping the Private Sector to Save Money and Improve Performance." This panel will share with membership how to increase competition in the states and encourage a thriving economy. More information on ALEC's privatization initiative may be found <a href="here">here.</a>

The Task Force will also launch our three new subcommittees at the Annual Meeting. The subcommittees will meet in **LA Gallery 4** on the morning of **Wednesday**, **August 3rd**. The Financial Services, Labor and Business Regulation, and Transportation and Infrastructure Subcommittees will meet and cover issues such as: the effects of Dodd-Frank, Paid Family Medical Leave, and Vehicle Miles Traveled (VMT) taxes. The subcommittees will also request feedback from membership on the vision and goals for each advisory group. All Task Force members are encouraged to attend.

## Please find the following materials enclosed:

- Annual Meeting Agenda-at-a-Glance
- Task Force Meeting Tentative Agenda
- Financial Services Subcommittee Agenda
- Labor and Business Regulation Subcommittee Agenda
- Transportation and Infrastructure Subcommittee Agenda
- 2011 Spring Task Force Summit Minutes
- Draft Model Legislation
- Task Force Roster
- ALEC Mission Statement
- Scholarship Policies by Meeting
- Annual Meeting Registration Forms
- ALEC Task Force Operating Procedures

I look forward to seeing all of you in New Orleans! If you have any questions or comments regarding the meeting, please contact me at 202-742-8504 or by e-mail at <a href="mailto:cobrien@alec.org">cobrien@alec.org</a>.

Sincerely,

Courtney O'Brien

Courtney & Brien

Commerce, Insurance and Economic Development Task Force Director

# ALEC 2011 Annual Meeting Agenda\* All meetings will be held in New Orleans Marriott unless otherwise

Monday, August 1	
Board of Directors Reception, by invitation only	6:00 p.m 7:00 p.m.
Board of Directors Dinner, by invitation only	7:00 p.m 9:00 p.m.
Tuesday, August 2	
Registration Open	12:00 p.m 5:00 p.m.
Joint Board of Directors Meeting	9:00 a.m 5:30 p.m.
State Chairs Training	3:00 p.m 5:00 p.m.
Leadership Reception, by invitation only	6:00 p.m 7:00 p.m.
Leadership Dinner, by invitation only	7:00 p.m 9:00 p.m.
Hospitality Suite	9:00 p.m 11:00 p.m.
Wednesday, August 3	
Registration Open	7:30 a.m 5:00 p.m.
Task Force Subcommittee Meetings	7:30 a.m 11:30 a.m.
State Chairs Meeting	9:00 a.m 11:15 a.m.
ALEC Exhibition Hall Open	9:30 a.m 5:00 p.m.
Opening Luncheon	11:30 a.m 1:30 p.m.
Workshop I	1:45 p.m 3:00 p.m.
Workshop II	1:45 p.m 3:00 p.m.
Task Force Chairs Meeting, by invitation only	3:15 p.m 4:15 p.m.
Workshop III	3:15 p.m 4:30 p.m.
Workshop IV	3:15 p.m 4:30 p.m.
Chairman's Reception, by invitation only	5:00 p.m 6:00 p.m.
Louisiana Welcome Reception	6:30 p.m 8:30 p.m.
Hospitality Suite	9:00 p.m 11:00 p.m.
Thursday, August 4	
Registration Open	7:30 a.m 5:00 p.m.
ALEC Exhibition Hall Open	9:30 a.m 5:00 p.m.
Plenary Breakfast	8:00 a.m 9:15 a.m.
Workshop V	9:30 a.m 10:45 a.m.
Workshop VI	9:30 a.m 10:45 a.m.
Workshop VII	11:00 a.m 12:15 p.m.
Workshop VIII	11:00 a.m 12:15 p.m.
Plenary Luncheon	12:30 p.m 2:15 p.m.
Task Force Meetings	2:30 p.m 5:30 p.m.
Energy, Environment and Agriculture	
Health and Human Services	
International Relations	
Public Safety and Elections	
Tax and Fiscal Policy	
	5:30 p.m 6:30 p.m.
Health and Human Services Task Force Reception, by invitation only	5.50 p.m 6.50 p.m.
	5:30 p.m 6:30 p.m.
invitation only	

Friday, August 5

Friday, August 5	
Registration Open	7:30 a.m 12:30 p.m.
ALEC Exhibition Hall Open	9:30 a.m 12:00 p.m.
Plenary Breakfast	8:00 a.m 9:15 a.m.
Workshop IX	9:30 a.m 10:45 a.m.
Workshop X	9:30 a.m 10:45 a.m.
Workshop XI	11:00 a.m 12:15 p.m.
Workshop XII	11:00 a.m 12:15 p.m.
Plenary Luncheon	12:30 p.m 2:15 p.m.
Task Force Meetings	2:30 p.m 5:30 p.m.
<ul> <li>Commerce, Insurance and Economic Development</li> </ul>	
Civil Justice	
Education	
<ul> <li>Telecommunications and Information Technology</li> </ul>	
Telecommunications and Information Technology Task Force Reception	5:30 p.m 6:30 p.m.
Incoming Chairman's Reception, by invitation only	5:30 p.m 6:30 p.m.
State Night	6:30 p.m.
Contact your state chair	
Saturday, August 6	
Prayer Service**	9:00 a.m 10:30 a.m.
Experience New Orleans Activities Shooting outing	TBD

\*Agenda subject to change \*\* Unaffiliated event



## Commerce, Insurance & Economic Development Task Force 2011 Annual Meeting

Friday, August 5 2:30 pm – 5:30 pm Room: LA Gallery 5 <u>Tentative Agenda</u>

1. Call to Order 2:30 PM

Attendance Approval of Minutes

Subcommittee Reports

- a) Financial Services
- b) Labor and Business Regulation
- c) Transportation and Infrastructure

Introduction of New Members

## 2. Model Legislation and Presentations

3:00 PM

## "Establishing a Public-Private Partnership (P3) Authority Act"

Mr. Geoff Segal, Macquarie Capital USA

## "Resolution in Support of a National Infrastructure Bank"

Mr. Geoff Segal, Macquarie Capital USA

# PANEL: "Tapping the Private Sector to Save Money and Improve Performance" (50)

Moderator: Mr. Geoff Segal, Macquarie Capital USA

Mr. Len Gilroy, Reason Foundation

Mr. Dustin Lanier, Civic Initiatives, LLC

Mr. Butch Eley, AMOTIA Legislative Committee Chairman

Mr. Michael Deane, National Association of Water Companies

## "Multiple Award Schedule Contracts Act"

Mr. Thom Iles, John Deere & Company

## "Long Term Asset Management Act"

Mr. Butch Eley, AMOTIA

# Amendments to the ALEC "Resolution on Franchise and Business Agreement Legislation"

Mr. Jeff Perry, General Motors

Mr. Troy Flanagan, International Franchise Association & Parquet Public Affairs

# 3. For the Good of the Order 4. Adjournment 5:25 PM 5:30 PM



# **Financial Services Subcommittee**

2011 Annual Meeting Wednesday, August 3 New Orleans, LA 9:00 a.m. – 9:45 a.m. Room: LA Gallery 5

## **Tentative Agenda**

9:00 a.m. Welcome and Introductions

Representative Fred Steen, NC, Public Sector Chair

Mr. Jamie Clark, American Bankers Association, Private Sector Chair

9:15 a.m. Presentation

"They're From Washington and Here to Help (And Hurt) You:

The Feds and the States in the Era of Dodd-Frank" (15)

Mr. Eli Lehrer, Heartland Institute

9:30 a.m. Vision for Subcommittee – Feedback from Membership

9:40 a.m. For the Good of the Order

9:45 a.m. Adjournment



# **Labor and Business Regulation Subcommittee**

2011 Annual Meeting Wednesday, August 3 New Orleans, LA 9:50 a.m. – 10:30 a.m. Room: LA Gallery 5

## **Tentative Agenda**

9:50 a.m. Welcome and Introductions

Representative Dawn Pettengill, *IA*, Public Sector Chair Mr. Matt Lathrop, *YUM! Brands, Inc*, Private Sector Chair

10:00 a.m. Discussion

**Issue in the States: Paid Family Medical Leave (15)** 

10:15 a.m. Vision for Subcommittee – Feedback from Membership

10:25 a.m. For the Good of the Order

10:30 a.m. Adjournment



# **Transportation and Infrastructure Subcommittee**

2011 Annual Meeting Wednesday, August 3 New Orleans, LA 10:35 am – 11:30 am Room: LA Gallery 5

## **Tentative Agenda**

10:35 a.m. Welcome and Introductions

Delegate John Cosgrove, VA, Public Sector Chair Mr. Geoff Segal, Macquarie Capital USA, Private Sector Chair

10:40 a.m. Presentation

Mr. Patrick Rhode, Cintra US (10)

10:50 a.m. Proposed Model Legislation: Discussion and Advisory Vote

"Establishing a Public-Private Partnership (P3) Authority Act"

Mr. Geoff Segal, Macquarie Capital USA

"Resolution in Support of a National Infrastructure Bank"

Mr. Geoff Segal, Macquarie Capital USA

"Long Term Asset Management Act"

Mr. Butch Eley, AMOTIA

11:05 a.m. Presentation: "Paying For Roads by the Mile Instead of the Gallon" (10)

Dr. Adrian Moore, Reason Foundation

11:15 a.m. Future Projects – Open Forum

11:25 a.m. For the Good of the Order

11:30 a.m. Adjournment

## **American Legislative Exchange Council**

Commerce, Insurance, and Economic Development Task Force 2011 Spring Task Force Summit April 29, 2011

## **Attendees:**

## **Public Sector** (14)

Rep. Gary L. Daniels, New Hampshire (Public Sector Stand-in Chair)

Rep. E. Bradford Bennett, Delaware

Rep. Jon A. Botten, Wyoming

Rep. Josh S. Clark, Georgia

Rep. Kristin A. Conzet, South Dakota

Rep. Bill Kramer, Wisconsin

Rep. John Klenke, Wisconsin

Rep. Charles E. Martin Jr., Georgia

Rep. Charles Michael Sargent Jr., Tennessee

Sen. Walter Michel, Mississippi

Rep. Fred F. Steen II, North Carolina

Rep. Andrew M. Thompson, Ohio

Rep. Joseph W. Uecker, Ohio

Rep. Clarence J. Vranish, Wyoming

## **Private Sector** (24)

Emory Wilkerson, State Farm Insurance (Private Sector Chair)

Neil Alldredge, National Association of Multiple Insurance Companies

Mark Bordas, Anheuser-Busch Companies

Amanda Conochalla, McDonald's Corporation

Derek L. Crawford, Kraft Foods

David Foy, Reed Elsevier

Eric Goldberg, American Insurance Association

Kelly Hobbs, Bank of America

Sally Jefferson, Wine Institute

Mike Komaschka, Reynolds American

Matthew P. Lathrop, YUM! Brands

Richard McArdle, United Parcel Service

Harry J. Monroe Jr., Coventry Health Care

John Rabenold, Community Financial Services Association (Stand-in for Tommy Moore)

Randy Mullet, Con-way

Charles Pecchio, MV VeriSol

Paul Pisano, National Beer Wholesalers Association

Geoffrey Segal, Macquarie Capital USA

Laurie Smalling, Wal-Mart Stores

Alan B. Smith, Heartland Institute

Kate Viar. VISA U.S.A.

Joann Waiters, American Counsel of Life Insurers

Wayne Weikel, International Franchise Association

Joe Woods, Property Casualty Insurers

## **Guests** (11)

Rep. Danny Bubp, Ohio

Roman Buhler, Constitutional Advocates

Ray Drake, United Parcel Service

Mark Giuffre, UPS Airlines

David Little, The Little Family Real Estate Holding Company

Cliff Morehead, General Electric

Rep. David Novstrup, South Dakota

Rep. Cliff Rosenberger, Ohio

Tracy Sandin, American Insurance Association

Andria Viola, Delaware Legislature

Rep. Ron Young, Ohio

## I. Preliminaries

The task force approved the minutes of the December 2010 meeting by a unanimous voice vote.

## II. Presentations

- 1. Trucking Industry Policy and Productivity Update with Mr. Randy Mullet, Con-way
- 2. Transportation Reauthorization with Dr. Adrian Moore, Reason Foundation
- 3. Oklahoma Insurance Issues with Rep. Mike Thompson (RET), *Oklahoma Insurance Department*

## III. Consideration of Model Legislation

1. "A Resolution in Support of the Transportation Infrastructure Finance and Innovation Act" – by Mr. Geoffrey Segal, *Macquarie Capital USA* 

This Resolution urges Congress to continue and work to expand the program created under the "Transportation Infrastructure Finance and Innovation Act" (TIFIA). The TIFIA program remains one of the critical methods available in this country to advance major transportation projects by leveraging private sector funding.

Motion to adopt the model resolution; passed public sector by a unanimous voice vote; passed private sector by a unanimous voice vote. **Resolution Passed.** 

2. "State Council on Competitive Government Act"- by Mr. Leonard Gilroy, *Reason Foundation* 

This bill was dual-referred from the Tax and Fiscal Policy Task Force.

Across the country there is a growing interest in making government more efficient, cost-effective, and competitive. This model legislation creates a [insert state] Council which represents key members of [insert state] leadership, with the statutory empowerment to take projects from concept to contract. The Council advances projects

that reexamine the method of delivering services in ways that improve efficiency, effectiveness, and results that are relevant to citizens.

This model was Dual Referred to the Commerce, Insurance, and Economic Development & Tax and Fiscal Policy Task Forces.

Motion to adopt the model legislation; passed public sector by a unanimous voice vote; passed private sector by a unanimous voice vote. **Bill Passed.** 

## IV. For the Good of the Order

# V. Adjournment

# DRAFT Establishing a Public-Private Partnership (P3) Authority Act

2 3

## Summary

This Act establishes a state Partnership Committee and an Office of Public-Private Partnerships to identify and establish public-private partnerships and approve qualified bidders, requests for proposals, and template contracts. The Act is designed to improve public operational efficiencies and environmental performance, promote public safety, attract private investment in the state, and minimize governmental liabilities.

## Legislation

# {Title, enacting clause, etc.}

# Section 1. {Title}

This Act may be cited as the "Establishing a Public-Private Partnership (P3) Authority Act"

## **Section 2. {Definitions}** The following definitions apply in this section:

(A) "Contract" means any purchase and sale agreement, lease, service agreement, franchise agreement, concession agreement, or other written agreement entered into under sections [insert sections here] of the Revised Code with respect to the provision of a public service and any project related thereto.

(B) "Improvement" means any construction, reconstruction, rehabilitation, renovation, installation, improvement, enlargement, or extension of property or improvements to property.

(C) "Partnership Committee" means a committee consisting of two members nominated by the President of the Senate, two members nominated by the Speaker of the House, two representatives of the responsible governmental agency, and two representatives of the Office of Budget and Management [or budget agency]. All members of the Committee will be appointed by the Governor. Five members of the Partnership Committee shall constitute a quorum. The Partnership Committee shall act only upon a decision of a majority.

(D) "Private sector entity" means any corporation, whether for profit or not for profit, limited liability company, partnership, limited liability partnership, sole proprietorship, business trust, joint venture or other entity, but shall not mean the state, a political subdivision of the state, or a public or governmental entity, agency, or instrumentality of the state.

(E) "Project" means real or personal property, or both, and improvements thereto or in support thereof, including undivided and other interests therein, used for or in the provision of a public service.

(F) "Proposer" means a private sector entity, a local or regional public entity or agency, or any group or combination thereof, submitting qualifications or a proposal for a public-private partnership contract.

(G) "Public service" means a service provided for a public purpose of the responsible state agency and identified in an invitation for qualifications or proposals under section [insert section here] of the Revised Code.

(H) "Responsible state agency" means the agency, department, commission, authority, or other instrumentality of the state responsible for the provision of the public service which is or is proposed to be the subject of a contract.

# **Section 3. {Public-Private Partnership}**

(A) The Partnership Committee shall have the authority to identify potential public-private partnerships, to approve a short-list of qualified bidders, to approve requests for proposals, and to approve template contracts before they are sent to bidders. The Partnership Committee shall operate with the assistance of the Office of Public-Private Partnerships.

(B) There shall be established within the Office of Budget and Management an Office of Public-Private Partnerships, which shall have the authority to charge fees for services it shall render as part of the procedures to establish Partnerships in accordance with Revised Code sections [insert sections here] and to receive money on loan to cover its operating expenses and to accomplish the purposes of Revised Code sections [insert sections here].

(C) The director of budget and management [or budget agency] and the authorized representative of a responsible state agency may jointly take any action and execute any contract for the provision of a public service in order to more efficiently and effectively provide public services, including by generating additional resources in support of those public services and related projects.

# **Section 4. {Project Selection}**

- (A) Selection of Projects. Any proposer or responsible state agency may submit to the Partnership Committee one or more proposals for partnership projects in connection with any public service. The Partnership Committee shall identify potential projects and public services for which a public-private partnership may be appropriate from those received from a proposer, a responsible state agency, or those identified by the Partnership Committee itself. The Partnership Committee shall select such projects based on the partnership's potential to improve public operational efficiencies, improve
- on the partnership's potential to improve public operational efficiencies, improve

environmental performance, promote public safety, attract private investment in the state, and minimize governmental liabilities. (B) Public-Sector Comparators. After the Partnership Committee identifies a potential partnership for a public project or public service, the Office of Public-Private Partnerships shall conduct a public-sector comparator study of the potential partnership. The Partnership Committee shall determine the scope of each public sector comparator, which scope shall depend on the type of proposed partnership and the nature of the public service under consideration for the partnership. The following issues shall be considered as components of a public sector comparator: (1) The definition of the need served by the proposed partnership; (2) The cost required to meet the public need served by the public service under traditional procurements or traditional state agency operations; (3) An analysis of alternative methods for providing the public services under consideration, including but not limited to design-build, design-build-finance, design-build-finance-operate-maintain, service contracts, or leases, and how the alternative method(s) would meet the need served by the public service; and, (4) An evaluation of the cost/benefit of using an alternative method or publicprivate partnership to render a public service, which cost/benefit analysis shall include: (a) The potential cost of utilizing an alternative method; (b) The operational and technological risks involved in utilizing an alternative method; (c) A comparative analysis of rendering the public service by allowing the responsible state agency to utilize traditional methods; (d) The financial impact the partnership will have on the responsible state agency; and (e) The impact a partnership would have on job formation, economic growth, and the community in which the public service is to be rendered. 

(C) The Partnership Committee shall use the results of the public sector comparator to determine which public services and projects are appropriate for partnership. The Office of Public-Private Partnerships shall publish on its website the public sector comparator for each project to provide a public service for which a request for qualifications is initiated.

DRAFT Establishing a Public-Private Partnership (P3) Authority Act

(D) The Office of Public-Private Partnerships shall publish notice of the intent to enter into a contract for a partnership for public service or related project, and shall prepare a request for qualifications for private sector entities interested in serving as proposers for the partnership. The notice shall notify interested parties of the opportunity to submit their qualifications for consideration and shall be published at least thirty days prior to the deadline for submitting those qualifications. The Office also may advertise the information contained in the notice in appropriate trade journals and otherwise notify parties believed to be interested in providing the public service and in any related project.

- (E) After inviting qualifications, the Partnership Committee shall evaluate the qualifications submitted and may hold discussions with proposers to further explore their qualifications. Following this evaluation, the Partnership Committee may determine a list of qualified proposers based on criteria in the invitation, and invite only those proposers to submit a proposal.
- (F) The Office of Public-Private Partnerships shall prepare a request for proposal and the proposed partnership contract, both of which shall be approved by the Partnership Committee. After the Partnership Committee's approval of the request for proposal and the partnership contract, the project shall be deemed an Approved Partnership Procurement.
  - (1) Partnership contracts may contain the terms and conditions to carry out and effect the purposes of sections [insert sections here] of the Revised Code, including the duration of the contract, which shall not exceed seventy-five years, rates or fees for the public services to be provided or methods or procedures for the determination of such rates or fees, standards for the public services to be provided, responsibilities and standards for operation and maintenance of any related project, required financial assurances, financial and other data reporting requirements, bases and procedures for termination of the contract and retaking of possession or title to the project, and events of default and remedies upon default, including mandamus, a suit in equity, an action at law, or any combination of those remedial actions.
- (G) After proposals are received, the Office of Public-Private Partnerships, using the criteria established in the request for proposal by the Partnership Committee, shall evaluate the proposals submitted and may hold discussions with proposers to further explore their proposals, the scope and nature of the public service(s) they would provide, and the various technical approaches they may take regarding the public service and any related project. Following this evaluation, the Partnership Committee shall select and rank no fewer than three proposers that the Partnership Committee considers to be the most qualified to enter into the contract, except when the Partnership Committee determines that fewer than three qualified proposers are available, in which case the Partnership Committee shall select and rank them.
- (H) After the proposers have been ranked by the Partnership Committee, the director of budget and management and the authorized representative of the responsible state agency

shall negotiate the contract with the proposer ranked most qualified to provide the public service at a compensation determined in writing to be fair and reasonable, and to purchase, lease or otherwise take a legal interest in the project.

(1) Upon failure to negotiate a contract with the proposer ranked most qualified, the director of budget and management shall inform the proposer in writing of the termination of negotiations and may enter, with the responsible state agency, into negotiations with the proposer ranked next most qualified. If negotiations again fail, the same procedure may be followed with each next most qualified proposer selected and ranked, in order of ranking, until a contract is negotiated and executed.

(2) If the director of budget and management and the authorized representative of the responsible state agency fail to negotiate a contract with any of the ranked proposers, the director of budget and management, in consultation with the responsible state agency, may terminate the process or select and rank additional proposers, based on their qualifications or proposals, and negotiations shall continue as with the proposers selected and ranked initially until a contract is negotiated.

(3) The director and the authorized representative of the responsible state agency may jointly reject any and all submissions of qualifications or proposals, and may jointly terminate the procurement process at any point.

(4) The director of budget and management and the authorized representative of the responsible state agency shall have the authority to make commercially reasonable changes to the partnership contract approved by the Partnership Committee. Any such contract may contain the terms and conditions to carry out and affect the purposes of sections [insert sections here] of the Revised Code.

# **Section 5. {Partnership Contracts}**

(A) Partnership contract shall be signed by both the director of budget and management and the authorized representative of the responsible state agency for which the public service at issue in the contract relates.

(B) The director of budget and management is authorized to receive and deposit any money received under the contract. Any such contract shall be sufficient to effect its purpose notwithstanding any provision of the Revised Code to the contrary, including other laws governing the sale, lease or other disposition of property or interests therein, service contracts, or financial transactions by or for the state.

(C) The Office of Public-Private Partnerships shall provide a report to the Speaker of the House and the President of the Senate explaining the value of the contract to the state and describing the procurement process by which the contract was reached.

## **Section 6. {Ownership}**

(A) The exercise of the powers granted by sections [insert sections here] of the Revised Code will be for the benefit of the people of the state and shall be liberally construed to effect the purposes thereof. As the performance of public services will constitute the performance of essential government functions, any project or part thereof owned by the state and used for performing any public service pursuant to a contract entered into under sections [insert sections here] of the Revised Code that would be exempt from taxation or assessments in the absence of such contract shall remain exempt from taxation and assessments levied by the state and its subdivisions to the same extent as if not subject to that contract. The gross receipts and income of a successful proposer derived from providing public services under a contract through a project owned by the state shall be exempt from taxation levied by the state and its subdivisions. Any transfer or lease between a proposer and the state of a project or part thereof, or item included or to be included in the project, shall be exempt from the taxes levied pursuant to Chapters [insert chapters here] of the Revised Code if the state is retaining ownership of the project or part thereof that is being transferred or leased.

## **Section 7. {Director's Responsibilities}**

(A) The director of budget and management, in consultation with the responsible state agency, may retain or contract for the services of commercial appraisers, engineers, investment bankers, financial advisers, accounting experts, and other consultants, independent contractors or providers of professional services as are necessary in the judgment of the director to carry out the director's powers and duties under sections [insert sections here] of the Revised Code, including the identification of public services and any related projects to be subject to invitations for qualifications or proposals under sections [insert sections here] of the Revised Code, the development of those invitations and related evaluation criteria, the evaluation of those invitations, and negotiation of any contract under sections [insert sections here] of the Revised Code.

**Section 8. {Severability Clause}** 

261 Section 9. {Repealer Clause}

263 Section 10. {Effective Date}

DRAFT Resolution in Support of a National Infrastructure Bank 1 2 3 **Summary** 4 5 This Resolution supports the establishment of a National Infrastructure Bank in order to 6 provide credit assistance and encourage investment in infrastructure. 7 8 Resolution 9 10 WHEREAS, a National Infrastructure Bank is being debated by the United States 11 Congress; 12 13 WHEREAS, a National Infrastructure Bank could provide credit assistance, such as low-14 interest direct loans to leverage scarce public funds and support projects, including 15 public-private partnerships, that utilize a specific local revenue stream for repayment to 16 nationally or regionally significant infrastructure projects; and 17 18 WHEREAS, it is in the economic interest of the State of [insert state] and the United 19 States to encourage local investment in nationally and regionally significant 20 infrastructure, create jobs in near and long term, and improve the quality of life for hard-21 working families and businesses who rely on major highways to access employment, 22 customers, and their families; 23 24 THEREFORE, BE IT JOINTLY RESOLVED by the Assembly and Senate of the 25 state of [insert state] that; should Congress establish a National Infrastructure Bank that 26 is independent from other federal agencies, governed by a non-political board of 27 directors, and established to make commercially-based credit decisions to support a 28 variety of infrastructure projects with regional and/or national significance and be it 29 Further 30 31 **BE IT FURTHER RESOLVED** that the Chief Clerk of the Assembly transmit copies of 32 this resolution to the President and Vice President of the United States, to the Speaker of 33 the United States House of Representatives, to the Majority Leader in the Senate, to each 34 Senator and Representative from [insert state] in the Congress of the United States, to the 35 Secretary of United States Department of Transportation, and to the author for 36 appropriate distribution. 37

# **DRAFT Multiple Award Schedule Contracts Act**

## **Summary**

This Act requires state contracts to be awarded via Multiple Award Schedule (MAS) contracts. MAS contracts provide state agencies the freedom to evaluate vendors based upon a variety of factors including: discounts, total lifecycle costs, service, warranty, distribution channels, and past vendor performance. MAS contracts allow multiple vendors to compete and be awarded a contract based upon the value of their products or services and result in competitive pricing, transparency, administrative savings, expedited procurement, and flexibility for state purchasers.

## Legislation

# {Title, enacting clause, etc.}

# Section 1. {Title}

This Act may be cited as the "Multiple Award Schedule Contracts Act"

**Section 2. {Definitions}** The following definitions apply in this section:

(A) "Communications equipment:" mobile communications systems, desktop communications systems, base and repeater communications systems, gateway devices, audio switch units, radio routers, microwave radios, microwave antennae, Ethernet switches, wireless access points, or equivalent products and attachments.

(B) "Construction equipment" excavators, wheel excavators, track loaders, compact track loaders, wheel loaders, skid steer loaders, backhoe loaders, crawler dozers, crawler loaders, wheel dozers, motor graders, utility cranes, compactors, and appropriate attachments, or equivalent products and attachments.

(C) "Forestry equipment:" feller bunchers, knuckleboom loaders, forestry swing machines, harvesters, and appropriate attachments, or equivalent products and attachments.

(D) "Ground maintenance equipment:" hand-held equipment, walk-behind products, lawn tractors, lawn and garden tractors, commercial walk-behind mowers, zero turn radius mowers, front mowers, compact utility tractors, utility tractors, utility vehicles, golf and turf equipment, agricultural tractors and implements, and appropriate attachments, or equivalent products and attachments.

(E) "Multiple award schedule contract:" a contract that allows multiple vendors to be awarded a State contract for goods or services by providing their total catalogues for lines of equipment and attachments to eligible purchasers, including State agencies,

departments, institutions, public school districts, political subdivisions, community colleges, and constituent institutions of [insert state universities.]

## **Section 3. {Legislative Intent}**

(A) The intent of multiple award schedule contracts is to evaluate vendors based upon a variety of factors, including discounts, total lifecycle costs, service, warranty, distribution channel, and past vendor performance. Multiple award schedule contracts allow multiple vendors to compete and be awarded a contract based upon the value of their products or services and result in competitive pricing, transparency, administrative savings, expedited procurement, and flexibility for State purchasers.

(B) The acquisition of ground maintenance equipment, construction equipment, communications equipment, and forestry equipment shall be conducted using multiple award schedule contracts, except as provided in this section. Not later than [insert date here], the Department of [Administration] shall issue requests for proposals for multiple award schedule contracts for all ground maintenance equipment product categories, construction equipment product categories, communications equipment product categories, and forestry equipment product categories. Contracts awarded under this subsection shall be for a term of not less than three years with annual product and pricing update periods.

(C) Any contract awarded under subsection (B) of this section shall be in addition to any existing term contracts for ground maintenance equipment, construction equipment, communications equipment, and forestry equipment. Nothing in this section shall limit the ability of the Department of [Administration] to issue additional term contracts for the specific purchase of equipment otherwise available through a multiple award schedule contract. The Department of [Crime Control and Public Safety] shall not be required to purchase from contracts awarded under subsection (B) of this section for communications equipment.

**Section 4. {Severability Clause}** 

**Section 5. {Repealer Clause}** 

80 Section 6. {Effective Date}

# **DRAFT Long Term Asset Management Act**

# Summary

This Act encourages the state Department of Transportation to develop and implement long-term asset management strategies and programs for all transportation infrastructure assets. This Act also encourages the Department of Transportation to work in partnership with the private sector to achieve accountability, improve outcomes, and produce savings in an innovative, timely and cost efficient manner.

## Legislation

# **{Title, enacting clause, etc.}**

# Section 1. {Title}

This Act may be cited as the "Long Term Asset Management Act"

# **Section 2. {Definitions}** The following definitions apply in this section:

(A) "Long term asset management strategies and programs:" programs or strategies of at least five (5) years duration that include maintenance and preservation activities for critical transportation infrastructure assets.

(B) "Critical transportation infrastructure assets within the right-of-way corridor:" shall include, but are not limited to, pavements, pavement markings, bridges and structures, guardrails/attenuators, signage, lighting and drainage.

(C) "Performance standards:" objectively measurable, outcome-based criteria which ensure the proper maintenance of transportation infrastructure assets within the right-of-way corridor and enhance asset preservation, safety, mobility, sustainability and accountability.

## **Section 3. {Requirements}**

(A) The Department of Transportation is hereby required to develop and implement long term asset management strategies and programs for critical transportation infrastructure assets in the right-of-way corridor. Such strategies and programs shall establish performance standards for each critical transportation infrastructure asset in the right-of-way corridor, as well as methods and procedures to measure performance for the purpose of ensuring consistent adherence to such performance standards. Additionally, the Department is encouraged to work in partnership with the private sector to responsibly increase the role of the private sector in asset management in order to achieve these goals in an innovative, timely and cost efficient manner.

# **Section 4. {Severability Clause}**

# Section 5. {Repealer Clause}

# **Section 6. {Effective Date}**

1 MOTION

2	DRAFT <u>Amendments</u> to the "ALEC Resolution on Franchise and Business Agreement Legislation"
4	Introduced amendments underlined
5 6 7	Mr. Jeff Perry, <i>General Motors</i> , and Mr. Troy Flanagan, <i>International Franchise Association &amp; Parquet Public Affairs</i> , propose to amend the "ALEC Resolution on Franchise and Business Agreement Legislation" by introducing the following:
8	Summary
9 10 11	This resolution recognizes business and franchise agreements as contracts, which, freely and openly entered into by the parties, should not be impaired. The resolution also recognizes that franchising is a business-to-business relationship not akin to that of employer-employee.
12	Model Resolution
13 14	<b>WHEREAS</b> , the contract, either written or oral, is the fundamental basis for doing business in the United States, and;
15 16	WHEREAS, the area of contract law is a well-established and settled area of law with sound guiding principles outlined in the uniform commercial code, and;
17 18 19	WHEREAS, franchising has been a major source of economic expansion in the United States, particularly in the retail trade and service sectors, providing entrepreneurs with a proven route to <a href="mailto:business ownership">business ownership</a> and;
20 21	WHEREAS, business and franchise agreements are contracts that govern the duties and obligations of the parties to the contract, and;
22 23	WHEREAS, classifying franchisees as "employees" is a misinterpretation of labor policy and deprives franchise investors of valuable economic opportunities, and;
24 25	WHEREAS, parties to business and franchise agreements have legal remedies available under common law and state and federal statutes to resolve contractual disputes, and;
26 27	<b>WHEREAS</b> , the U.S. Constitution and most state constitutions specifically prohibit impairment of contracts freely and openly entered into by the parties, and;
28 29 30	WHEREAS, legislation which alters the pre-existing and prospective terms of the contract serves only to discourage the establishment of business and franchise agreements, and limits the parties' ability to choose from a variety of business relationships,

- 31 NOW THEREFORE BE IT RESOLVED, that the American Legislative Exchange Council
- 32 opposes enactment of laws that interfere with business and franchise agreements freely and
- 33 openly entered into by parties.
- 34 Original Resolution language from 1996 ALEC Sourcebook of Legislation

- 2 -

#### Rebecca Adler

## **Private Sector Member (Info)**

Community Financial Services Association 515 King St. Suite 300

Alexandria, VA 22314 Work Phone: 703-842-2092

Email: RAdlerCFSA@multistate.com

#### Neil Alldredge

#### Private Sector Member (M1)

State Relations Manager National Association of Mutual Insurance Companies 3601 Vincennes Road Indianapolis, IN 46268

Work Phone: (317) 875-5250, ext. 1103

Fax: (317) 879-8408

Email: NAlldredge@namic.org

#### Jan Angel

#### Legislative Member

Washington Representative Washington Legislature John L. O'Brien Building 504 Sid Snyder Avenue, SW Olympia, WA 98504

Work Phone: (360) 786-7964

Fax: (360) 786-7317

Email: janangel4U@wavecable.com

## Elsie M. Arntzen

## Legislative Member

Montana Representative Montana Legislature 850 Senora Avenue Billings, MT 59105 Work Phone: (406) 444-4800

Fax: (406) 444-1865

Email: emarntzen@gmail.com

#### Joan A. Ballweg

## Alternate

Wisconsin Representative Wisconsin Legislature State Capitol PO Box 8952 Madison, WI 53708-8952

Work Phone: (608) 266-8077

Fax: (608) 282-3641 Email: Rep.Ballweg@legis.wisconsin.gov

# Cliff A. Aldridge

## Legislative Member

Oklahoma Senator Oklahoma Legislature State Capitol Building 2300 North Lincoln Boulevard Oklahoma City, OK 73105 Work Phone: (405) 521-5584

Fax: (405) 521-5507

Email: aldridge@oksenate.gov

# Pamela J. Althoff

## Legislative Member

Illinois Senator Illinois Legislature One North Virginia Street Crystal Lake, IL 60014 Work Phone: (217) 782-8000

Fax: (217) 782-9586 Email: palthoff@mc.net

#### Mike Armstrong

#### Legislative Member

Washington Representative Washington Legislature Legislative Building 416 Sid Snyder Avenue, SW Olympia, WA 98504 Work Phone: (360) 786-7832

Fax: (360) 786-1066

Email: mike.armstrong@leg.wa.gov

#### Jenn Aument

## Private Sector Member (M1)

Manager Public Affairs Transurban 1421 Prince Street, Suite 200 Alexandria, VA 22314 Work Phone: 571-527-2053

Fax: 571-527-2060

Email: jaument@transurban.us.com

#### **Alexis Barrios**

## Private Sector Member (M1)

Government Affairs Specialist American Insurance Association 2101 L Street, NW

Suite 400

Washington, DC 20037 Work Phone: (202) 828-7128 Email: abarrios@aiadc.org

## James A. Battle, Jr. Legislative Member

South Carolina Representative South Carolina Legislature

PO Box 536 Nichols, SC 29581

Work Phone: (803) 734-3001 Fax: (803) 734-4309

Email: JimBattle@schouse.gov

#### Bill James Beck, Sr. Legislative Member

Montana Representative Montana Legislature State Capitol 1301 East 6th Avenue Helena, MT 59620

Work Phone: (406) 444-4800 Fax: (406) 444-1865

Email: mtbecks@centurytel.net

#### **Dan Beres**

## Private Sector Member (M2)

Southern VP MV VeriSol 18 Railroad Street P.O. Box 548

Kingston, GA 30145-0548 Work Phone: (404) 217-7526 Email: dberes@verisol.com

## **Holly Borgmann**

## Private Sector Member (M1)

Kraft Foods, Inc. 3 Lakes Drive Mail Code Nf677 Northfield, IL 60093

# William E. Brady, Jr. Alternate

Illinois Senator Illinois Legislature 2203 Eastland Drive Suite 3

Bloomington, IL 61704 Work Phone: (217) 782-6216 Fax: (217) 782-0116

Email: billbrady@senatorbillbrady.com

## Michael L. Beard Legislative Member

Minnesota Representative Minnesota Legislature State Office Building

100 Dr. Martin Luther King Jr. Boulevard

St. Paul, MN 55155

Work Phone: (651) 296-8872 Fax: (651) 296-3949

Email: rep.mike.beard@house.mn

## E. Bradford Bennett

## Legislative Member

Delaware Representative Delaware Legislature Legislative Hall PO Box 1401 Dover, DE 19903

Work Phone: (302) 744-4253 Fax: (302) 739-2313

Email: Bradford.Bennett@state.de.us

#### **Mark Bordas**

#### Private Sector Member (M1)

Region Vice President, State Affairs (Central) Anheuser-Busch Companies, Inc. 1005 Congress Avenue Suite 370

Suite 370 Austin, TX 78701 Work Phone: (512) 236-9242

Fax: (512) 236-9038

Email: mark.bordas@anheuser-busch.com

## Jon A. Botten

#### Legislative Member

Wyoming Representative Wyoming Legislature PO Box 600

Sheridan, WY 82801 Fax: (307) 777-5466

Email: jbotten@wavecom.net

## Bill L. Brown

#### Alternate

Oklahoma Senator Oklahoma Legislature State Capitol Building 2300 North Lincoln Boulevard Oklahoma City, OK 73105 Work Phone: (405) 521-5602 Fax: (405) 521-5594

Email: brownb@oksenate.gov

## Steven R. Brunk Legislative Member

Kansas Representative Kansas Legislature 8119 E. Champions Ct. Wichita, KS 67226

Work Phone: (785) 296-7645 Fax: 316 393 7117 cell Email: sbrunk@cox.net

#### Jon Burton

#### Private Sector Member (M2)

Senior Director, State Government & Industry Affairs Reed Elsevier 1000 Alderman Drive Alpharetta, GA 30005 Work Phone: 678-694-3383 Fax: (566) 322-8243

Email: Jon.Burton@lexisnexis.com

## William Carmichael Private Sector Member (M2)

Director American Bail Coalition 250 E. 96th Street Ste. 202

Indianapolis, IN 46240 Work Phone: 317-860-1890 Fax: (317) 875-3210

Email: wcarmichael@asc-usi.com

# Gary A. Chism

## Legislative Member

Mississippi Representative Mississippi Legislature

PO Box 2343

Columbus, MS 39704-2343 Work Phone: (601) 359-2433 Fax: (601) 359-3728

Email: gchism@house.ms.gov

#### Meredith Cipriano

## Private Sector Member (M1)

Manager, Government Relations

Western Union

1901 Pennsylvania Avenue, NW

Suite 407

Washington, DC 20006 Work Phone: (202) 296-1452 Fax: (202) 296-1803

Email: meredith.cipriano@westernunion.com

## C. Woody Burton Legislative Member

Indiana Representative

Indiana Legislature 69 Meadow Lane Whiteland, IN 46184-9625

Work Phone: (317) 232-9600

Fax: (317) 232-7644 Email: H58@in.gov

## Fred Camillo, Jr.

## Legislative Member

Connecticut Representative Connecticut General Assembly 35 MacArthur Drive Old Greenwich, CT 06106 Work Phone: (860) 240-8778

Fax: (860) 240-0046

Email: Fred.Camillo@housegop.ct.gov

#### **Dan Carter**

#### Legislative Member

Connecticut Representative Connecticut General Assembly Legislative Office Building 300 Capitol Avenue Hartford, CT 06106-1591

Email: dan.carter@housegop.ct.gov

## **David Christman**

## Private Sector Member (M1)

Director, State & Industry Affairs National Beer Wholesalers Assoc

1101 King Street Suite 600

Alexandria, VA 22314

Work Phone: (703) 683-4300 (ext. 124)

Fax: 703.683.8965

Email: dchristman@nbwa.org

#### Chaz J. Cirame

#### **Private Sector Member (Info)**

Senior Director, Membership and Meetings

ALEC

1101 Vermont Ave.

11th Floor

Washington, DC 20005 Work Phone: (202) 466-3800

Fax: (202) 466-3801

Email: CIRAME@GMAIL.COM; ccirame@alec.org

#### James Clark

## Private Sector Member (M1)

Director, Grassroots Advocacy & State Issues American Bankers Association 1120 Connecticut Ave., NW 8th Floor

Washington, DC 22036 Work Phone: (202) 663-5348

Fax: (202) 663-5212 Email: jclark@aba.com

#### Lynn Coard

#### Private Sector Member (M1)

Director, State Advocacy Credit Union National Association, Inc. 601 Pennsylvania Avenue, NW South Building, Suite 600 Washington, DC 20004-2601 Work Phone: (202) 508-6777

Fax: (202) 638-7734 Email: lcoard@cuna.coop

## Jennifer Coffey Legislative Member

New Hampshire Representative New Hampshire Legislature State House

107 North M

107 North Main Street Concord, NH 03301 Work Phone: (603) 271-2548 Fax: (603) 271-3309

Email: jenn.coffey@leg.state.nh.us

#### Sean Collins

#### Private Sector Member (M1)

District Director, State Government Affairs Altria Client Services 101 Constitution Ave, NW Suite 400W Washington DC 20001

Washington, DC 20001 Work Phone: (202) 354-1623 Fax: (202) 350-1506

Email: sean.m.collins@altria.com

#### **Andy Conlin**

#### Private Sector Member (M1)

State Affairs Coordinator, Government Affairs Associated Builders & Contractors 4250 N. Fairfax Drive 9th Floor

Arlington, VA 22203 Work Phone: (703) 812-2000

Fax: (703) 812-8235 Email: conlin@abc.org

## Alan D. Clemmons Legislative Member

# South Carolina Representative

South Carolina Legislature 1800-A North Oak Street Myrtle Beach, SC 29577 Work Phone: (803) 734-2994 Fax: (803) 734-2957

Email: AlanClemmons@schouse.gov

#### Pierce Coffee

#### Private Sector Member (Info)

Transurban

1421 Prince Street, Suite 200 Alexandria, VA 22314

Email: Pcoffee@transurban.com

#### **Sandy Cole**

#### Legislative Member

Illinois Representative Illinois Legislature 137 South Center

Suite 2

Grayslake, IL 60030 Work Phone: (217) 782-7320 Fax: (217) 782-1275

Email: representativesandycole@comcast.net

## Edward K. Conklin

#### Private Sector Member (M1)

Senior Director, Government Relations McDonald's Corporation 1 Kroc Drive Oak Brook, IL 60523 Work Phone: (630)623-5724

Email: ed.conklin@us.mcd.com

# Amanda Conochalla

Fax: (630)623-3057

#### Private Sector Member (M2)

Director, Government Relations, Central Division McDonald's Corporation 2915 Jorie Blvd. Dept. 018

Oak Brook, IL 60521 Work Phone: 630.836.7214 Fax: (630)623-3057

Email: amanda.conochalla@us.mcd.com

## Kristin A. Conzet Legislative Member

South Dakota Representative South Dakota Legislature 273 Minnesota Rapid City, SD 57701

Work Phone: (605) 391-3232 (Cell) Email: rep.conzet@state.sd.us

## **Christopher Coutu**

## Legislative Member

Connecticut Representative Connecticut General Assembly Legislative Office Building 300 Capitol Avenue Hartford, CT 06106-1591 Work Phone: (806) 240-0100

Email: Christopher.Coutu@housegop.ct.gov

#### Derek L. Crawford

#### Private Sector Member (M2)

Director, State and Local Government Affairs Kraft Foods, Inc. 3 Lakes Drive Mail Code NF204 Northfield, IL 60093 Work Phone: (847) 646-0534

Fax: (847) 646-0979

Email: derek.crawford@kraftfoods.com

## Robert E. Dale Legislative Member

Arkansas Representative Arkansas General Assembly 350 State Capitol Building 500 Woodlane Avenue Little Rock, AR 72201-1089 Work Phone: (501) 682-2920

Fax: (501) 682-3479

Email: redale70@yahoo.com

#### Bill J. Davis

#### Legislative Member

Indiana Representative Indiana Legislature 210 Williamson Drive Portland, IN 47371

Work Phone: (317) 232-9600

Fax: (317) 232-7644 Email: H33@in.gov

## John A. Cosgrove, Jr. Legislative Member

Virginia Delegate Virginia General Assembly Post Office Box 15483 Chesapeake, VA 23328-5483 Work Phone: (804) 698-1078 Fax: (804) 698-6778

Email: johncosgrove@cox.net

#### Jim Cox

#### Legislative Member

Pennsylvania Representative Pennsylvania Legislature 2909 Windmill Road Suite 7

Sinking Spring, PA 19608

**AMERICA** 

Work Phone: (717) 772-2435

Fax: (717) 260-6516

Email: jcox@pahousegop.com

#### **Sandy Crawford**

#### Alternate

Missouri Representative Missouri Legislature State Capitol 201 West Capitol Avenue

201 West Capitol Avenue Jefferson City, MO 65101

Email: Sandy. Crawford@house.mo.gov

## Gary L. Daniels Legislative Member

New Hampshire Representative New Hampshire Legislature 127 Whitten Road Milford, NH 03055-3228 Work Phone: (603) 271-2548

Fax: (603) 271-3309

Email: gldaniels@myfairpoint.net

#### John E. Davis Legislative Member

Texas Representative
Texas Legislature
Capitol Extension
1100 Congress Avenue
Austin, TX 78701

Work Phone: (512) 463-0734

Fax: (512) 479-6955 Email: jed129@aol.com

## Pete J. DeGraaf Legislative Member

Kansas Representative Kansas Legislature Kansas State Capitol 300 SW 10th Avenue Topeka, KS 66612-1504 Email: DeGraafs4U@ATT.net

## Jerry C. Dockham Legislative Member

North Carolina Representative North Carolina General Assembly PO Box 265 Denton, NC 27239 Work Phone: (919) 715-2526

Fax: (919) 733-2599 Email: jerryd@triad.rr.com

#### **Travis Doster**

## Private Sector Member (M1)

Director of Public Relations Texas Roadhouse 6040 Dutchmans Lane Louisville, KY 40205 Work Phone: (502) 638-5457

Email: travis.doster@TexasRoadhouse.com

## Julie Fisher Alternate

Utah Representative Utah Legislature 350 North State Street PO Box 145030 Salt Lake City, UT 84114-5030 Work Phone: (801) 538-1029

Fax: (800) 326-1544 Email: jfisher@utah.gov

#### Troy Flanagan

#### Private Sector Member (M2)

Partner Parquet Public Affairs 1030 N. Orange Ave. Orlando, FL 32801

Work Phone: (202) 285-4371 Email: troy@parquetgroup.com

#### **Robert Detlefsen**

#### Private Sector Member (M2)

Director of Public Policy National Association of Mutual Insurance Companies 3601 Vincennes Road Indianapolis, IN 46268

Work Phone: (317) 875-5250 Fax: (317) 879-8408

Email: rdetlefsen@namic.org

## Osjha Domenicone

#### Private Sector Member (M1)

Director of Government Affairs & Corp. Counsel LoanMax 3440 Preston Ridge Road Suite 500 Alpharetta, GA 30005 Work Phone: (678) 823-4668

Fax: (678) 823-4043

Email: osjha@selectmgmt.com

#### **Bruce Ferguson**

#### Private Sector Member (M2)

Senior Vice President, State Relations American Council of Life Insurers 101 Constitution Avenue, NW Suite 700

Washington, DC 20001 Work Phone: (202) 624-2385

Fax: (202) 624-2319

Email: bruceferguson@acli.com

## Jeff M. Fitzgerald Legislative Member

# Wisconsin Representative

Wisconsin Legislature State Capitol PO Box 8952 Madison, WI 53708-8952

Work Phone: (608) 264-6967

Fax: (608) 282-3639

Email: Rep.Fitzgerald@legis.wisconsin.gov

#### **Thomas Forese**

#### Alternate

Representative Arizona Legislature 6836

Gilbert, AZ 85298

Work Phone: (602) 926-5681 Email: tforese@azleg.gov

## Mark S. Formby Legislative Member

Mississippi Representative Mississippi Legislature 911 Highway 43 North Picayune, MS 39466 Work Phone: (601) 359-3364 Fax: (601) 359-3728

Email: mformby@house.ms.gov

#### Marilinda J. Garcia

#### Alternate

New Hampshire Representative New Hampshire Legislature 23 School Street Salem, NH 03079-2712 Work Phone: 603/894-6004

Email: g.marilinda@gmail.com

Leonard Gilroy

#### Private Sector Member (M2)

Director of Government Reform Reason Foundation 15968 E. Lost Hills Drive, Fountain Hill Fountain Hills, AZ 85268

Email: leonard.gilroy@reason.org

#### Eric Goldberg

## Private Sector Member (M2)

Associate General Counsel & Manager, State Program American Insurance Association 2101 L Street, NW Suite 400 Washington, DC 20037

Work Phone: 202-828-7172 Fax: 202-495-7870 Email: egoldberg@aiadc.org

Steve Gooch Alternate

Georgia Senator Georgia General Assembly Coverdell Legislative Office Building 18 Capitol Square Atlanta, GA 30334

Email: steve.gooch@senate.ga.gov

#### **David Foy**

#### Private Sector Member (M1)

Director, State Government Affairs Reed Elsevier Inc. 7201 RR 2222, #1120

7201 RR 2222, #1120 Austin, TX 78730

Work Phone: (202) 590-9825 Email: david.foy@reedelsevier.com

#### **Chris Gerlach**

## Legislative Member

Minnesota Senator
Minnesota Legislature
State Office Building
100 Dr. Martin Luther King Jr. Boulevard

St. Paul, MN 55155-1206 Work Phone: (651) 296-4120

Fax: (651) 296-6511

Email: sen.chris.gerlach@senate.mn

#### **Matthew Glans**

#### Private Sector Member (M2)

Heartland Institute 19 South LaSalle Street Suite 903

Chicago, IL 60603 Work Phone: (312) 3

Work Phone: (312) 377-4000 Fax: (312) 377-5000

Email: mglans@heartland.org

# Anne Gonzales

## Legislative Member

State Representative Ohio Legislature 335 Wildwood Drive Westerville, OH 43081 Email: anne@annegonzales.org

#### Pamela D. Gorman

## Private Sector Member (M1)

Sr. Mgr, Legislative Policy & Advocacy Reynolds American Inc. P.O. Box 2959 Winston Salem, NC 27102-2959

Work Phone: 336-741-0637 Email: GormanP@RJRT.com

## Rick Gray Alternate

Arizona Representative Arizona Legislature Capitol Complex House 1700 West Washington Street Phoenix, AZ 85007-2890 Email: rgray@azleg.gov

## **Gail Griffin**

#### Alternate

Arizona Senator Arizona Legislature Capitol Complex- Senate 1700 West Washington Street Phoenix, AZ 85007-2890 Work Phone: (520) 559-2663 (cell) Email: griff4333@cox.net

#### Cheryl L. Grossman

#### Alternate

Ohio Representative
Ohio Legislature
Vern Riffe Center
77 South High Street
Columbus, OH 43215-6111
Work Phone: (614) 466-9690
Fax: (614) 719-6962

Email: district23@ohr.state.oh.us

## James C. Hammond Legislative Member

Idaho Senator Idaho Legislature State Capitol Building 700 West Jefferson Street Boise, ID 83720-0081 Work Phone: (208) 334-2475

Fax: (208) 334-5397

Email: jhammond@senate.idaho.gov

## Goeff Hansen

#### Legislative Member

Michigan Senator Michigan Legislature Michigan State Senate PO Box 30036

Lansing, MI 48909-7536 Work Phone: (517)373-1635

Email: senghansen@senate.michigan.gov

# TerriLois Gregory

#### Alternate

Kansas Representative Kansas Legislature P.O. Box 105

Baldwin City, KS 66006

Email: terrilois.gregory@house.ks.gov

#### **Steve Gross**

#### Private Sector Member (M2)

State Relations Director
Wine Institute
425 Market Street
Suite 1000
San Francisco, CA 94105
Work Phone: (415) 356-7518

Fax: (415) 543-5848

Email: sgross@wineinstitute.org

#### **Gail Haines**

#### Legislative Member

Michigan Representative Michigan Legislature Cora B. Anderson House Office Building 124 North Capitol Avenue Lansing, MI 48933-1341 Work Phone: (517) 373-0615

Fax: (517) 373-7512

Email: GailHaines@house.mi.gov

## Kelly G. Hancock

#### Alternate

Texas Representative Texas Legislature Capitol Extension 1100 Congress Avenue Austin, TX 78701

Work Phone: (512) 463-0599

Fax: (512) 463-0751

Email: kelly.hancock@house.state.tx.us

## John N. Harms

#### Alternate

Nebraska Senator

Nebraska Unicameral Legislature

State Capitol 1445 K Street Lincoln, NE 68509

Work Phone: (402) 471-2802

Fax: (402) 479-0948 Email: jharms@leg.ne.gov

## **Denise Harper Angel**

Alternate

Kentucky Senator Kentucky Legislature 2521 Ransdell Avenue Louisville, KY 40204

Work Phone: (502) 564-8100, ext.633 Email: dangle@bellsouth.net

#### John Hikel

Alternate

New Hampshire Representative New Hampshire Legislature 483 Mast Road Goffstown, NH 03045 Work Phone: (603) 271-3520

Fax: (603) 271-3309

Email: john.hikel@leg.state.nh.us

#### **Dawson Hobbs**

Private Sector Member (M1)

Vice President, State Affairs Wine and Spirits Wholesalers of America 805 15th Street, NW Suite 430 Washington, DC 20005-2602 Work Phone: (202) 371-9792, ext. 325

Fax: (202) 789-2405

Email: dawson.hobbs@wswa.org

## **Brent Housman**

Alternate

Kentucky Representative Kentucky Legislature Capitol Annex 702 Capitol Avenue Frankfort, KY 40601 Work Phone: (502) 564-8100

Fax: (502) 564-6543

Email: bhousman@hilliard.com

## Timothy D. Hugo Alternate

Virginia Delegate Virginia General Assembly General Assembly Building 910 Capitol Square Richmond, VA 23218 Work Phone: (804) 698-1040

Fax: (804) 698-6740

Email: DelTHugo@house.virginia.gov

## Kristie A. Helmick

**Private Sector Member (M2)** 

Transurban

1421 Prince Street, Suite 200 Alexandria, VA 22314 Work Phone: 1 571.527. 2066 Email: khelmick@transurban.com

#### Jack Hill

Alternate

Georgia Senator Georgia General Assembly State Capitol Building 206 Washington Street Atlanta, GA 30334 Work Phone: (404)656-5038

Fax: (404) 657-7094

Email: jack.hill@senate.ga.gov

#### **Kelly Hobbs**

Private Sector Member (M2)

Vice President of State Governmental Affairs Bank of America 1455 Pennsylvania Ave., NW Ste 950 Washington, DC 20004

Work Phone: (202) 351-0125

Fax: 202-785-1426

Email: kelly.hobbs@bankofamerica.com

## Lora Hubbel Alternate

South Dakota Representative South Dakota Legislature 4605 South Graceland Court Sioux Falls, SD 57106

Email: lorahubbel@yahoo.com

#### Robert Hunt

Private Sector Member (M1)

Regional Government Affairs MillerCoors 3427 Weymouth Court Marietta, GA 30062 Work Phone: (770) 971-5526

Fax: 770-971-3752

Email: bob.Hunt@millercoors.com

## Eric K. Hutchings Legislative Member

Utah Representative
Utah Legislature

5438 West Stoney Ridge Circle

Kearns, UT 84118

Work Phone: (801) 538-1029 Fax: (801) 326-1544 Email: ehutchings@utah.gov

#### **Thom Iles**

#### Private Sector Member (M1)

Director, State Public Affairs John Deere & Company 801 17th Street NW 2nd Floor Washington, DC 20006

Work Phone: (202) 423-2271

Fax: (202) 296-0011

Email: IlesThomasE@JohnDeere.com

## Riley E. Ingram Legislative Member

Virginia Delegate Virginia General Assembly 3302 Oaklawn Boulevard Hopewell, VA 23860 Work Phone: (804) 698-1062

Fax: (804) 698-6762 Email: ingramr@erols.com

## Mike Jackson Legislative Member

Texas Senator Texas Legislature 1109 Fairmont Parkway Pasadena, TX 77504 Work Phone: (512) 463-0111

Fax: (512) 475-3727

Email: mike.jackson@senate.state.tx.us

#### Sally Jefferson

#### Private Sector Member (M1)

Vice President, State Government Affairs Wine Institute 136 E. 36th St.

Suite 5D

New York, NY 10016 Work Phone: (646) 449-0598 Fax: (646) 449-9756

Email: sjefferson@wineinstitute.org

# Barry Hyde

#### Alternate

Arkansas Representative Arkansas General Assembly 208 North Beech Street

North Little Rock, AR 72114-5906 Work Phone: (501) 682-5211 Fax: (501) 682-3479 Email: bhyde@hydco.com

## Pete S. Illoway

## Legislative Member

Wyoming Representative Wyoming Legislature 839 Ridgeland Street Cheyenne, WY 82009-3247 Work Phone: (307) 635-2973

Fax: (307) 778-0588

Email: pete\_chloeilloway3@msn.com

#### Holly M. Jackson

#### Private Sector Member (Info)

Director of Development Americans for Tax Reform 722 12th Street NW

4th Floor

Washington, DC 20005 Work Phone: 202-785-0266 Fax: 202-785-0261 Email: hjackson@atr.org

## Charlie Janssen Legislative Member

Nebraska Senator

Nebraska Unicameral Legislature

State Capitol 1445 K Street Lincoln, NE 68509

Work Phone: (402) 471-2625 Email: cjanssen@leg.ne.gov

#### Teresa Jennings

## Private Sector Member (Info)

Managing Director, State Government Affairs Reed Elsevier Inc. 1150 18th Street, NW

Suite 600

Washington, DC 20036 Work Phone: (202) 857-4643

Fax: (202) 857-8294

Email: teresa.jennings@lexisnexis.com

#### **Tom Jones**

Private Sector Member (M1)

General Motors Corp. 9 Rob Roy Road Austin, TX 78746-3137 Work Phone: 202-230-3010

Email: thomas-state.jones@gm.com

## Allen W. Kerr

Alternate

Arkansas Representative Arkansas General Assembly 1429 Merrill Drive

Little Rock, AR 72211-1819 Work Phone: (501) 682-2920

Fax: (501) 682-3479

Email: allen.kerr@arkansashouse.org

# Jerry Klein

Alternate

North Dakota Senator North Dakota Legislature

PO Box 265

Fessenden, ND 58438-0265 Work Phone: (701) 328-2916

Fax: (701) 328-1997 Email: jklein@nd.gov

#### Mike Komaschka

Private Sector Member (M2)

Director, State Gov't Affairs Reynolds American Inc.

P.O. Box 2959

Winston Salem, NC 27102-2959 Work Phone: (336)741-0692

Fax: (336)741-7977

Email: KomascM@RJRT.com

#### **Bill Kramer**

Legislative Member

Wisconsin Representative Wisconsin Legislature State Capitol PO Box 8952

Madison, WI 53708-8952 Work Phone: (608) 266-8580

Fax: (608) 282-3697

Email: Rep.Kramer@legis.wisconsin.gov

## **Bradley Kading**

Private Sector Member (M1)

President and Executive Director

The Association of Bermuda Insurers & Reinsurers

1301 Pennsylvania Avenue, N.W.

Suite 900

Washington, DC 20004-1701 Work Phone: 202-783-2434 Email: bradley.kading@abir.bm

## Thomas H. Killion

Legislative Member

Pennsylvania Representative Pennsylvania Legislature Irvis Office Building Harrisburg, PA 17120 Work Phone: (717) 772-0855

Fax: (717) 772 9856

Email: tkillion@pahousegop.com

#### John Klenke

Legislative Member

Wisconsin Representative Wisconsin Legislature State Capitol

PO Box 8952

Madison, WI 53708-8952 Email: rep.klenke@legis.wi.gov

## Nick Kotik

Legislative Member

Pennsylvania Representative Pennsylvania Legislature 707 Wingate Drive Pittsburgh, PA 15205-4906

Work Phone: (717) 783-3780 Fax: (717) 772-4773

Email: nkotik@pahouse.net

#### Kenneth F. Lane

Private Sector Member (M1)

Vice President, State Government Affairs Diageo North America, Inc.

1301 K Street, NW Suite 1000 East Tower Washington, DC 20005 Work Phone: (202) 715-1118 Fax: (202) 715-1114

Email:

kenneth.lane@diageo.com;vernette.knight@diageo.com

## Bill Lant Alternate

Missouri Representative Missouri Legislature State Capitol 201 West Capitol Avenue Jefferson City, MO 65101

Jefferson City, MO 65101 Email: Bill.Lant@house.mo.gov

## Frank G. Lasee

#### Alternate

Wisconsin Senator Wisconsin Legislature State Capitol PO Box 7882

Madison, WI 53707-7882

Email: frank.lasee@legis.wisconsin.gov

## Ken Legler Alternate

Texas Representative Texas Legislature 2510 Williamsburg

Pasadena, TX 77502 Work Phone: 832-715-2455

Email: Brad.Tegeler@house.state.tx.us

## Stephanie J. Linn

#### Staff

Policy Coordinator

ALEC

1101 Vermont Ave.

11th Floor

Washington, DC 20005 Work Phone: (202) 466-3800

Fax: (202) 466-3801 Email: Slinn@alec.org

## Rick L. Little Legislative Member

New Mexico Representative New Mexico Legislature 305-5 Mesilla View Charparral, NM 88081 Work Phone: 915-539-8629

Fax: 525-824-0344 Email: rlittleent@aol.com

# Stephen A. LaRoque

## Legislative Member

North Carolina Representative North Carolina General Assembly

Post Office Box 1034 Kinston, NC 28503

Work Phone: (252) 560-3399 Fax: (919) 733-2599

Email: slaroque@yahoo.com

#### Matthew P. Lathrop

#### **Private Sector Member (M1)**

Director of Government Relations YUM! Brands, Inc. 1441 Gardiner Lane Louisville, KY 40213 Work Phone: 502-874-8598

Fax: 502 874 8662

Email: matthew.lathrop@yum.com

#### Eli Lehrer

#### Advisor

VP Washington, D.C. Operations & Director of CFIRE

The Heartland Institute 1728 Connecticut Ave N.W. Washington, DC 20009 Work Phone: (202) 615-0586

Fax: (202) 331-0640

Email: elehrer@heartland.org

## Larry G. Liston

#### Legislative Member

Colorado Representative Colorado Legislature 2611 Farragut Circle Colorado Springs, CO 80907 Work Phone: (303) 866-2965

Fax: (303) 866-2218

Email: Larry.Liston.house@state.co.us

## Mark S. Lofgren Legislative Member

Iowa Representative Iowa Legislature State Capitol

1007 East Grand Avenue Des Moines, IA 50319

Email: Mark.Lofgren@legis.state.ia.us

## Amy Loudenbeck

#### Alternate

Wisconsin Representative Wisconsin Legislature State Capitol PO Box 8952

Madison, WI 53708-8952

Email: rep.loudenbeck@legis.wi.gov

#### Peter Loughlin

#### Private Sector Member (M1)

Executive Director AMOTIA 300 North Washington Street Suite 605 Alexandria, VA 22314

Work Phone: 202 253 0331

Email: Peter.Loughlin@loughlinenterprises.com

#### Kevin M. Lundy

#### Private Sector Member (M2)

Director, Government Relations YUM! Brands, Inc. 1441 Gardiner Lane

Louisville, KY 40213 Work Phone: 502.874.8737 Email: Kevin.Lundy@yum.com

## Daniel W. Marshall, III

#### Alternate

Virginia Delegate Virginia General Assembly Post Office Box 439

Danville, VA 24543-0439 Work Phone: (804) 698-1014 Fax: (804) 698-6714

Email: DelDMarshall@house.virginia.gov

## Jimmie P. Massie, III

#### Alternate

Virginia Delegate Virginia General Assembly General Assembly Building 910 Capitol Square Richmond, VA 23218

Work Phone: (804) 698-1072 Fax: (804) 698-6772

Email: DelJMassie@house.virginia.gov

## Peter Loughlin

## **Private Sector Member (M1)**

Executive Director

AMOTIA

300 North Washington Street

Suite 605

Alexandria, VA 22314 Work Phone: 202 253 0331

Email: Peter.Loughlin@loughlinenterprises.com

#### Peter J. Lund

#### Legislative Member

Michigan Representative Michigan Legislature

Cora B. Anderson House Office Building

124 North Capitol Avenue Lansing, MI 48933-1341 Work Phone: (517) 373-0843

Fax: (517) 373-5892

Email: PeteLund@house.mi.gov

## Debra Young Maggart Legislative Member

Tennessee Representative Tennessee Legislature 112 La Bar Drive Hendersonville, TN 37075

Work Phone: (619) 741-3893

Fax: (615) 253-0350

Email: rep.debra.maggart@capitol.tn.gov

## Charles E. Martin, Jr.

## Legislative Member

Georgia Representative Georgia General Assembly 11770 Haynes Bridge Road Suite 205-544

Alpharetta, GA 30009 Work Phone: (404) 463-2247

Fax: (404) 463-2249

Email: chuck@martinforgeorgia.com

## Ty A. Masterson

#### Alternate

Kansas Senator Kansas Legislature 1539 Phyllis Lane Andover, KS 67002

Work Phone: (316) 573-9987

Fax: 316 462-0712

Email: senatormasterson@gmail.com

#### Richard McArdle

Private Sector Member (M1)

VP, Corporate Public Affairs

United Parcel Service

316 Pennsylvania Avenue, SE

Suite 200

Washington, DC 20003 Work Phone: (202) 675-4241

Fax: (202)675-4230 Email: rmcardle@ups.com

## Randy McDaniel

Legislative Member

Oklahoma Representative Oklahoma Legislature State Capitol Building

2300 North Lincoln Boulevard Oklahoma City, OK 73105

Work Phone: (405) 557-7409 Fax: (405) 962-7672

Email: randy.mcdaniel@okhouse.gov

#### Joe McLeland

Alternate

Kansas Representative Kansas Legislature 431 South Westfield Wichita, KS 67209-1549 Work Phone: (785) 296-7681

Fax: (785) 368-6365

Email: joe.mcleland@house.ks.gov; jmclela@swbell.net

## Skye D. McNiel

Alternate

Oklahoma Representative Oklahoma Legislature State Capitol Building 2300 North Lincoln Boulevard Oklahoma City, OK 73105 Work Phone: (405) 557-7353 Fax: (405) 962-7672

Email: skye.mcniel@okhouse.gov

## Albert Anthony Melvin Legislative Member

Arizona Senator Arizona Legislature Capitol Complex- Senate 1700 West Washington Street Phoenix, AZ 85007-2890 Work Phone: (602) 926-4326 Fax: (602) 417-3159

Email: almelvin3@gmail.com

## John P. McComish Legislative Member

Arizona Senator Arizona Legislature Capitol Complex - Senate 1700 West Washington Street Phoenix, AZ 85007-2890 Work Phone: (602) 926-5898 Fax: (602) 417-3020

Email: jmccomish@azleg.gov

#### John T. McGee Legislative Member

Idaho Senator Idaho Legislature State Capitol Building 700 West Jefferson Street Boise, ID 83720-0081 Work Phone: (208) 334-2475

Fax: (208) 334-5397

Email: jmcgee@senate.idaho.gov

## Stephen McManus

Legislative Member

Tennessee Representative Tennessee Legislature 405 Riveredge Drive Cordova, TN 38018-0196 Work Phone: (615) 741-1920

Fax: (615) 253-0232

Email: rep.steve.mcmanus@capitol.tn.gov

#### Heath M. Mello

Alternate

Nebraska Senator

Nebraska Unicameral Legislature

State Capitol 1445 K Street Lincoln, NE 68509

Work Phone: (402) 471-2710

Fax: (402) 479-0905 Email: hmello@leg.ne.gov

## Walter Michel Legislative Member

State Senator Mississippi Legislature 3670 Lakeland Lane Jackson, MS 39216

Work Phone: (601) 352-0757

Fax: (601) 353-2858

Email: wmichel@senate.ms.gov; walter@waltermichel.com

#### James W. Mills Alternate

Georgia Representative Georgia General Assembly 3948 Kilgore Falls Drive Gainesville, GA 30507 Work Phone: (404) 656-5099 Fax: (404) 651-8086

Email: jameswmills@msn.com

#### Harry J. Monroe, Jr. Private Sector Member (M1)

Director, Government Relations Coventry Health Care 100 E. Royal Lane Suite 105 Irving, TX 75039

Work Phone: (972) 807-4314 Fax: (972) 807-4330 Email: hjmonroe@cvty.com

#### **Tommy Moore**

## Private Sector Member (M2)

Executive Vice President Community Financial Services Association 515 King St. Suite 300 Alexandria, VA 22314

Work Phone: (703) 684-1029 Fax: (703) 648-1219

Email: tmoorecfsa@multistate.com; tommy@tlmooreconsulting.com

## **Scott Muir**

## Private Sector Member (M1)

Assistant Vice President, Government Relations Norfolk Southern Corporation One Constitution Avenue, NE Suite 300

Washington, DC 20002 Work Phone: (202) 675-8200 Fax: (202) 675-8210

Email: Scott.Muir@nscorp.com

## Cathy E. Munoz Legislative Member

Alaska Representative Alaska Legislature State Capitol 120 4th Street Juneau, AK 72201

Email: Representative\_Cathy\_Munoz@legis.state.ak.us

## Nickie J. Monica Legislative Member

Louisiana Representative Louisiana Legislature State Capitol 900 North Third Street Baton Rouge, LA 70804 Work Phone: (225) 342-6945

Email: monican@legis.state.la.us

#### Adrian T. Moore

Fax: (225) 342-8336

#### Private Sector Member (M1)

Vice President of Research Reason Foundation 3415 S. Sepulveda Blvd. Suite 400 Los Angeles, CA 90034-6064 Work Phone: (661) 477-3107

Fax: (310)391-4395 Email: adriantm@aol.com

## Michael T. Morley

#### Legislative Member

Utah Representative Utah Legislature 350 North State Street PO Box 145030

Salt Lake City, UT 84114-5030 Work Phone: (801) 538-1029 Fax: (801) 326-1544

Email: Mikemorley@utah.gov

## **Randy Mullett**

#### Private Sector Member (M1)

VP, Government Relations and Public Affairs Con-way 575 7th Street, NW Washington, DC 20004

Work Phone: 202-637-0994 Fax: 202-637-8837

Email: mullett.randy@con-way.com

## George K. Munoz Legislative Member

New Mexico Senator

State Capitol 490 Old Sante Fe Trail Santa Fe, NM 87503

Work Phone: (505) 986-4600 Email: munozgeo@gmail.com

## John Nothdurft

## Private Sector Member (M1)

Director Government Relations

Heartland Institute 19 South LaSalle St.

Suite 903

Chicago, IL 60603

Work Phone: (312) 377-4000 Fax: (312) 377-5000

Email: jnothdurft@heartland.org

#### John O'Hara

#### Private Sector Member (M1)

VP, External Relations Illinois Policy Institute 802 S. 2nd St. Second Floor Springfield, IL 62704 Email: johara@illinoispolicy.org

## Jesse A. O'Hara

#### Legislative Member

Montana Representative Montana Legislature 2221 Holly Court Great Falls, MT 59404 Work Phone: (406) 444-4800

Fax: (406) 444-1865

Email: jesse59404@yahoo.com

## Leslie Osborn Legislative Member

Oklahoma Representative Oklahoma Legislature State Capitol Building 2300 North Lincoln Boulevard Oklahoma City, OK 73105 Work Phone: (405) 557-7333

Fax: (405) 557-7351

Email: leslie.osborn@okhouse.gov

#### **Rich Pahls**

#### Legislative Member

Nebraska Senator Nebraska Unicameral Legislature PO Box 75

Boys Town, NE 68010 Work Phone: (402) 471-2327

Fax: (402) 479-0931 Email: rpahls@leg.ne.gov

## Courtney A. O'Brien

#### Staff

Director, CIED & Public Safety and Elections Task Force

ALEC

1101 Vermont Ave.

11th Floor

Washington, DC 20005 Work Phone: (202) 466-3800

Fax: (202) 466-3801 Email: cobrien@alec.org

#### Glenn Oder

#### Alternate

Virginia Delegate Virginia General Assembly

v iigiilia General 7133e

PO Box 6161

Newport News, VA 23606 Work Phone: (804) 698-1094

Fax: (804) 698-6794

Email: DelGOder@house.virginia.gov

#### Rob Orr

#### Alternate

Texas Representative Texas Legislature 201 West Ellison Suite 201

Burleson, TX 76028 Work Phone: (512) 463-0538

Fax: (512) 463-0897

Email: rob.orr@house.state.tx.us

## David Osborne

## Legislative Member

Kentucky Representative Capitol Annex 702 Capitol Avenue Frankfort, KY 40601 Work Phone: (502) 564-8100

Fax: (502) 564-6543

Email: David.Osborne@lrc.ky.gov

#### **Scott Pauchnik**

#### Private Sector Member (Info)

Senior State and Government Affairs Representative FedEx Corporation 202 State St. Harrisburg, PA 17101

Email: scott.pauchnik@fedex.com

#### **Charles Pecchio**

Private Sector Member (M1)

Chairman MV VeriSol 18 Railroad Street P.O. Box 548 Kingston, GA 30145-0548

Work Phone: (678) 986-9310 Email: cpecchio@verisol.com

#### **Jewel Perkins**

#### Private Sector Member (M2)

The Association of Bermuda Insurers & Reinsurers 1301 Pennsylvania Avenue, N.W. Suite 900 Washington, DC 20004-1701

Work Phone: 202-783-2434 Email: Jewel.Perkins@abir.bm

#### Paul Pisano

## Private Sector Member (M2)

Sr. Vice President, Industry Affairs & Counsel National Beer Wholesalers Association 1101 King Street Suite 600 Alexandria, VA 22314-2944

Work Phone: (703)683-4300 Fax: (703)683-8965 Email: afoster@nbwa.org

## **Scott Price**

#### Legislative Member

Nebraska Senator Nebraska Unicameral Legislature

State Capitol 1445 K Street Lincoln, NE 68509 Work Phone: (402) 471-2627

Fax: (402) 479-0903 Email: sprice@leg.ne.gov

#### **Marty Quinn**

#### Alternate

Oklahoma Representative Oklahoma Legislature State Capitol Building 2300 North Lincoln Boulevard Oklahoma City, OK 73105 Email: quinn4state@yahoo.com

## Jennifer Perkins

## Private Sector Member (M2)

Corporate Affairs Specialist

Cintra

7700 Chevy Chase Drive

Bldg. One Austin, TX 78752

Work Phone: (512) 371-4871

Fax: (512) 637-1498

Email: jperkins@cintra.us.com

## Dawn E. Pettengill

## Legislative Member

Iowa Representative Iowa Legislature State Capitol 1007 East Grand Avenue Des Moines, IA 50319 Work Phone: (515) 281-3221

Fax: (515) 281-6958

Email: dawn.pettengill@legis.state.ia.us

#### **Ted Powers**

#### Private Sector Member (M1)

Government Affairs Anheuser-Busch Companies, Inc. 1 Busch Place

Saint Louis, MO 63118 Work Phone: 314-577-4811

Email: Ted.Powers@anheuser-busch.com

## William W. Primeaux

#### Private Sector Member (M1)

Manager, Government Affairs FedEx Corporation 942 S. Shady Grove Road Memphis, TN 38120 Work Phone: (901) 818-7159

WOIK PHONE. (901) 818-713

Fax: (901) 818-7194

Email: wwprimeaux@fedex.com

## John Rabenold

#### Private Sector Member (M1)

Vice President, Government Affairs Community Financial Services Association

OH 45040

Work Phone: (513) 229-6538

Fax: (513) 229-6750

Email: jrabenold@axcess-financial.com

## Christopher W. Rector Legislative Member

Maine Senator Maine Legislature 30 Knox Street Thomaston, ME 04861 Work Phone: (800) 423-6900 Fax: (207) 287-1527

Email: cwrector@hotmail.com

## Edward R. Reilly Legislative Member

Maryland Senator Maryland Legislature James Senate Office Building 11 Bladen Street Annapolis, MD 21401 Work Phone: (410) 841-3568 Email: edward.reilly@senate.state.md.us;

KerryDuffyDoyle@gmail.com

#### **Patrick Rhode**

## Private Sector Member (M1)

United State Vice President, Corporate Affairs Cintra US 7700 Chevy Chase Drive Park One, Ste. 500 Austin, TX 78752 Work Phone: 512-637-8545

Fax: 512-637-1498

Email: prhode@cintra.us.com

## Ron Richard Legislative Member

Missouri Senator Missouri Legislature State Capitol 201 West Capitol Avenue Jefferson City, MO 65101 Work Phone: (573) 751-2173 Fax: (573) 526-5813

Email: ronald.richard@senate.mo.gov

#### **Bryan Roosa**

#### Private Sector Member (M2)

Executive Director, State Government Relations General Motors Corp. 300 Renaissance Center General Motors Public Policy Center Detroit, MI 48265

Work Phone: 313-665-2979 Fax: 313-665-0735

Email: bryan.roosa@gm.com

## Stuart C. Reid Legislative Member

Utah Senator Utah Legislature 320 State Capitol PO Box 145115

Salt Lake City, UT 84114 Email: screid@utahsenate.org

## Scott W. Renfroe Legislative Member

Colorado Senator Colorado Legislature Colorado State Capitol 200 East Colfax Avenue Denver, CO 80203-1784 Work Phone: (303) 866-4451

Fax: (303) 866-4543

Email: senatorrenfroe@gmail.com

## Terry W. Rice

# Legislative Member

Arkansas Representative Arkansas General Assembly PO Box 2195 Waldron, AR 72958

Work Phone: (501) 682-2920 Fax: (501) 682-3479

Email: ricefurn@centurytel.net

#### Maureen Riehl

## Private Sector Member (M1)

Vice President, Government & Industry Relations National Retail Federation 325 7th Street, NW Washington, DC 20004 Work Phone: (202) 626-8121

Fax: (202) 638-6133 Email: riehlm@nrf.com

## Richard W. Rosen Legislative Member

Maine Senator Maine Legislature P.O. Box 877 Bucksport, ME 04416-0877 Work Phone: (207) 287-1505

Fax: (207) 287-1527 Email: rrosen113@aol.com

## Christopher J. Roy, Jr.

Alternate

Louisiana Representative Louisiana Legislature State Capitol 900 North Third Street Baton Rouge, LA 70804 Email: royc@legis.state.la.us

## Frank M. Ruff, Jr. Legislative Member

Virginia Senator Virginia General Assembly PO Box 332

Clarksville, VA 23927-0332 Work Phone: (804) 698-7515

Fax: (804) 698-7651

Email: district15@senate.virginia.gov

## **Bill Sample** Legislative Member

Arkansas Senator

Arkansas General Assembly

2340 N. Hwy. 7

Hot Springs Village, AR 71909 Work Phone: (501) 682-6211 Fax: (501) 682-3479

Email: sampleb@arkleg.state.ar.us

## Ronald F. Scheberle

Staff

**Executive Director** 

ALEC

2601 Brookside Drive Irving, TX 75063

Work Phone: (214) 557-6769

Fax: (972) 869-2258

Email: ronscheberle@sbcglobal.net

#### C. Stevens Seale

## Private Sector Member (M1)

Partner

Wise Carter Child & Caraway, PA

401 East Capitol Street

Suite 600

Jackson, MS 39201

Work Phone: (601) 326-7706

Fax: (601) 968-5519 Email: css@wisecarter.com

## Dan J. Ruby

Legislative Member

North Dakota Representative North Dakota Legislature 4620 46th Avenue NW Minot, ND 58703-8711 Work Phone: (701) 328-3373

Fax: (701) 328-1997 Email: druby@nd.gov

#### **Paul Russinoff**

Private Sector Member (M1)

Vice President, State Relations VISA U.S.A. Inc.

1300 Connecticut Avenue, NW

Suite 903

Washington, DC 20036 Work Phone: (202) 296-9230

Fax: (202) 862-5498 Email: prussino@visa.com

## Charles Michael Sargent, Jr.

Legislative Member

Tennessee Representative Tennessee Legislature War Memorial Building 7th Avenue North Nashville, TN 37243-0161

Work Phone: (615) 741-6808 Fax: (615) 253-0217

Email: rep.charles.sargent@capitol.tn.gov

## Kelly Schulz

## Legislative Member

Maryland Delegate Maryland State Legislature Lowe House Office Building 6 Bladen Street

Annapolis, MD 21401

Work Phone: (240) 285-5540 (Cell) Email: kelly.schulz@house.state.md.us

#### C. Stevens Seale

## Private Sector Member (M1)

Wise Carter Child & Caraway, PA 401 East Capitol Street

Suite 600

Jackson, MS 39201

Work Phone: (601) 326-7706

Fax: (601) 968-5519

Email: css@wisecarter.com

## **Geoffrey Segal**

Private Sector Member (M1)

Sr. Vice President Macquarie Capital USA 125 West 55th St. Lvl 22

New York, NY 10019 Work Phone: 212-231-1314 Fax: 212-231-1717

Email: geoff.segal@macquarie.com

William E. Sharer Legislative Member

New Mexico Senator New Mexico Legislature Box 203 Farmington, NM 87499

Work Phone: (505) 986-4381 Fax: (505) 986-4280

Email: bill@williamsharer.com

Scott M. Simon

Alternate

Louisiana Representative Louisiana Legislature PO Box 1297

Abita Springs, LA 70420 Work Phone: (225) 342-6945

Fax: (225) 342-8336

Email: simons@legis.state.la.us

Alan B. Smith

Private Sector Member (Info)

Senior Fellow Heartland Institute 19 South LaSalle Street Suite 903

Chicago, IL 60603

Work Phone: (312) 377-4000

Fax: (312) 377-5000

Email: asmith@heartland.org

John T. Smithee

Legislative Member

Texas Representative Texas Legislature 2808 Parker St Amarillo, TX 79109 Work Phone: (512) 463-0702

Fax: (512) 476-7016

Email: john.smithee@house.state.tx.us

James Arnold Settelmeyer Legislative Member

Nevada Senator Nevada Legislature 2388 Highway North 395 Minden, NV 89423-8923 Work Phone: (775) 684-8843 Fax: (775) 684-8533

Email: jsettelmeyer@sen.state.nv.us

**Patrick Sheehy** 

Private Sector Member (M1)

Director, Government Relations Cracker Barrel Old Country Store, Inc. P.O. Box 787 305 Hartmann Drive Lebanon, TN 37088-0787 Work Phone: (615) 235-4161

Fax: (615) 443-9818

Email: Pat.Sheehy@crackerbarrel.com

**Laurie Smalling** 

Private Sector Member (M1)

Director - Public Affairs Wal-Mart Stores, Inc. 702 Southwest 8th Street Bentonville, AR 72716 Work Phone: 479-633-5288

Email: Laurie.Smalling@wal-mart.com

**Kip Smith** 

Legislative Member

Georgia Representative Georgia General Assembly Coverdell Legislative Office Building 18 Capitol Square Atlanta, GA 30334 Work Phone: 404.656.0213 Fax: (404) 657-7752

Email: kip.smith@house.ga.gov

**Charles Soderberg** 

Legislative Member

Iowa Representative Iowa Legislature State Capitol 1007 East Grand Avenue Des Moines, IA 50319

Fax: (515)281-8758

Email: chuck.soderberg@legis.state.ia.us

## Eileen A. Sottile

Private Sector Member (M1)

Vice President, Government Affairs

LKQ/Keystone Automotive

2900 South Port Royale Drive

Fort Lauderdale, FL 33308

Work Phone: (954) 492-9092

Fax: (954) 492-9602

Email: esgart@bellsouth.net

#### **Roland Spies**

Private Sector Member (M2)

Counsel

State Farm Insurance Companies

One State Farm Plaza

A-3

Bloomington, IL 61710-0001 Work Phone: (309) 766-3536

Fax: (309) 766-4904

Email: Roland.Spies.gqt9@statefarm.com

## Fred F. Steen, II Legislative Member

North Carolina Representative North Carolina General Assembly 317 Daybrook Drive

Landis, NC 28088

Work Phone: (919) 733-5881

Fax: (919) 733-3113 Email: steen@ctc.net

#### Paul M. Stranz

## Private Sector Member (M1)

SVP, State Government Relations Executive, Southwest

Region

Bank of America 901 Main Street

TX1-492-15-14

Dallas, TX 75202

Work Phone: (214) 209-0628

Fax: (214) 209-0640

Email: paul.stranz@bankofamerica.com

## Gene Suellentrop

#### Legislative Member

Kansas Representative 6813 W Northwind Circle Wichita, KS 67205

Work Phone: (316) 260-3663 Email: gene@genesuellentrop.com

#### **Toby Spangler**

## Private Sector Member (M2)

Regional Director of State Government Affairs

101 Constitution Ave, N.W.

4th Floor

Washington, DC 20001

Work Phone: (202) 354-1571

Fax: (914) 272-0063

Email: toby.spangler@altria.com

## **Katherine Springer**

#### **Private Sector Member (Info)**

Transurban

1421 Prince Street, Suite 200

Alexandria, VA 22314

Email: KSpringer@transurban.com

#### John Stephenson

#### Private Sector Member (M2)

Executive Director, Gov' Rel.

SAP America, Inc.

1300 Pennsylvania Avenue, NW

Suite 600/North Tower/Gray

Washington, DC 20004

Work Phone: (202) 312-3980

Fax: (610) 707-9988

Email: john.stephenson@sap.com

#### **Matthew Street**

## Private Sector Member (M2)

Deputy General Counsel for State Relations

American Bankers Association

1120 Connecticut Avenue, NW

8th Floor

Washington, DC 20036

Work Phone: (202) 663-5031

Fax: (202) 663-7524

Email: mstreet@aba.com

#### Andrew M. Thompson Legislative Member

Ohio Legislature

77 South High StreetRiffe Bld #1184

Columbus, OH 43215

Work Phone: (614) 644-8728

Email: district93@ohr.state.oh.us

## Andy M. Tobin, Sr. Legislative Member

Arizona Representative Arizona Legislature Capitol Complex- House 1700 West Washington Street Phoenix, AZ 85007-2890 Work Phone: (602) 926-5172 Email: atobin@azleg.gov

## Charles M. Turbiville Legislative Member

South Dakota Representative South Dakota Legislature 458 Williams Street Deadwood, SD 57732-1147 Work Phone: (605) 920-1657 Fax: (605) 773-6806

Email: rep.turbiville@state.sd.us

## Glenn Vaad Task Force Chair

Colorado Representative Colorado Legislature 2688 West County Road 32 Mead, CO 80542

Work Phone: (303) 866-2943 Fax: (303) 866-2218 Email: gvaad@hotmail.com

## Ted M. Vick Legislative Member

South Carolina Representative South Carolina Legislature PO Box 310 Chesterfield, SC 29709 Work Phone: (803) 734-2999

Fax: (803) 734-2925

Email: TedVick@schouse.gov

## Joann Waiters

#### Private Sector Member (M1)

Senior Counsel American Council of Life Insurers 101 Constitution Avenue, NW Suite 700

Washington, DC 20001 Work Phone: (202) 624-2177

Fax: (202) 624-2319 Email: joannwaiters@acli.com

## Pamela Z. Tucker Legislative Member

New Hampshire Representative New Hampshire Legislature 15 Eagle Court Greenland, NH 03840-2336 Work Phone: (603) 271-2548

Work Phone: (603) 271-2548 Fax: (603) 271-3309 Email: pamzt@comcast.net

## Joseph W. Uecker Legislative Member

Ohio Representative
Ohio Legislature
298 Indianview Drive
Loveland, OH 45140
Work Phone: (614) 466-8131

Fax: (614) 719-3966

Email: district66@ohr.state.oh.us

#### Kate Viar

#### Private Sector Member (M2)

Director of State Government Relations VISA U.S.A. Inc. 1300 Connecticut Avenue, NW Suite 903 Washington, DC 20036

Work Phone: 202-419-4119 Fax: (202) 862-5498 Email: kviar@visa.com

## Clarence J. Vranish Legislative Member

Wyoming Representative Wyoming Legislature 1912 West Anderson St Evanston, WY 82930 AMERICA

Work Phone: (307) 677-2020 Email: vranish@allwest.net

## Jerry Watson

#### Private Sector Member (M1)

General Legal Counsel American Bail Coalition P.O. Box 9810 Calabasas, CA 91372-9810

Calabasas, CA 913/2-9810

Work Phone: (800) 935-2245 ext. 6023

Fax: (818) 449-7123

Email: jerry.watson@aiasurety.com

## R. Curt Webb

Alternate

Utah Representative Utah Legislature 350 North State Street PO Box 145030

Salt Lake City, UT 84114-5030 Work Phone: (801) 538-1029

Fax: (801) 326-1544 Email: curtwebb@utah.gov

## John D. Westwood

Legislative Member

Kentucky Senator Kentucky Legislature Capitol Annex 702 Capitol Avenue Frankfort, KY 40601 Work Phone: (502) 564-8100 Fax: (502) 564-6543

Email: Jack.Westwood@lrc.ky.gov

## Arthur J. Wilhelmi Legislative Member

Illinois Senator Illinois Legislature Capitol Building 301 South Second Street Springfield, IL 62706 Work Phone: (815) 207-4445

Fax: (815) 207-4446

Email: rgoulding43@sbcglobal.net

## Joe Woods

Private Sector Member (M1)

Vice President-State Government Relations Property Casualty Insurers 700 Lavaca Street Suite 1400 Austin, TX 78701 Work Phone: (512) 334-6638

Fax: (847) 759-4346

Email: Joe.Woods@pciaa.net

## Ken Yager

Alternate

Tennessee Senator Tennessee Legislature Legislative Plaza 6th Avenue North Nashville, TN 37243 Work Phone: (615) 741-1449

Fax: (615) 253-0237

Email: sen.ken.yager@capitol.tn.gov

## Wayne Weikel

Private Sector Member (M1)

Director of State Government Relations International Franchise Association 1501 K Street, NW

Suite 350

Washington, DC 20005 Work Phone: (202) 628-8000 Fax: (202) 628-0812

Email: wweikel@franchise.org

#### Michael Widick

Private Sector Member (M2)

LKQ/Keystone Automotive 12863 Carranington Circle

204

Naples, FL 34105

Work Phone: (954) 492-9092

Fax: (954) 492-9602

Email: michaelwidick@comcast.net

#### JoAn E. Wood

Legislative Member

Idaho Representative Idaho Legislature 3778 East 500 North Rigby, ID 83442

Work Phone: (208) 745-7846

Fax: (208) 745-8420

Email: jawood@house.idaho.gov

## Mike Yadon

Private Sector Member (M2)

Sr State & Local GA Gov't Affairs Rep. FedEx Corporation 1215 K Street Suite 1733 Sacramento, CA 95814

Work Phone: 916-503-1589 Email: michael.yadon@fedex.com

#### **Kent Younce**

Private Sector Member (M1)

Executive Vice President, Government Relations Security Finance Corporation 175 N Tennessee Ave La Follette, TN 37766 Work Phone: (864) 582-8193

Fax: (423) 562-7462

Email: kentyounce@comcast.net



# **Mission Statement**

The American Legislative Exchange Council's mission is...

To advance the Jeffersonian Principles of free markets, limited government, federalism, and individual liberty through a nonpartisan public-private partnership among America's state legislators, concerned members of the private sector, the federal government, and the general public.

To promote these principles by developing policies that ensure the powers of government are derived from, and assigned to, first the People, then the States, and finally the Federal Government.

To enlist state legislators from all parties and members of the private sector who share ALEC's mission.

To conduct a policy making program that unites members of the public and private sector in a dynamic partnership to support research, policy development, and dissemination activities.

To prepare the next generation of political leadership through educational programs that promote the principles of Jeffersonian democracy, which are necessary for a free society.



## **SCHOLARSHIP POLICY BY MEETING**

## ALEC Spring Task Force Summit:

- 1. **Spring Task Force Summit Reimbursement Form:** ALEC Task Force Members are reimbursed by ALEC up to \$350.00 for travel expenses. Receipts must be forwarded to the ALEC Policy Coordinator and approved by the Director of Policy.
- 2. ALEC Task Force Members' room & tax fees for up to a two-night stay at the host hotel are covered by ALEC.
- 3. Registration fees are not covered; however, Task Force Members may submit registration expenses for payment from their state scholarship account upon approval of the State Chair.
- 4. Official Alternate Task Force Members (chosen by the State Chair and whose names are given to ALEC more than 35 days prior to the meeting to serve in place of a Task Force Member who cannot attend) are reimbursed in the same manner as Task Force Members.
- 5. *State Scholarship Reimbursement Form*: Any fees above the set limit, or expenses other than travel and room expenses can be submitted by Task Force Members for payment from their state scholarship account upon the approval of the State Chair. Receipts must be submitted to the State Chair, who will submit the signed form to the Director of Membership.
- 6. Non-Task Force Members can be reimbursed out of the state scholarship fund upon State Chair approval. Receipts must be submitted to the State Chair, who will submit the appropriate signed form to the Director of Membership.

## ALEC Annual Meeting.

State Scholarship Reimbursement Form: State scholarship funds are available for reimbursement by approval of your ALEC State Chair. Expenses are reimbursed after the conference, and may cover the cost of travel, room & tax, and registration. Receipts are to be submitted to the State Chair, who will then submit the signed form to the Director of Membership.

## ALEC States & Nation Policy Summit:

- 1. States & Nation Policy Summit Reimbursement Form: ALEC offers two scholarships per state to cover the cost of travel, room & tax, and registration not to exceed \$1,000.00 per person for a total of \$2,000.00 per state. ALEC scholarship recipients must be named by the ALEC State Chair. Expenses are submitted to the State Chair and reimbursed after the conference. The State Chair submits the signed form to the Director of Membership.
- 2. **State Scholarship Reimbursement Form:** Any other fees or payments must come out of the state scholarship account, with the approval of the State Chair. Receipts must be submitted to the State Chair, who submits the signed form to the Director of Membership.

## ALEC Academies:

**Academy Reimbursement Form:** Attendees of ALEC Academies are reimbursed by the Task Force Committee hosting the Academy. Attendees will receive a form at the Academy, and will be reimbursed up to \$500.00 for travel, and room & tax fees for a two-night stay by ALEC. Receipts must be forwarded to the appropriate Task Force Director and approved by the Director of Policy.

## **ATTENDEE REGISTRATION / HOUSING FORM**



Early registration deadline: June 7, 2011 Standard registration deadline: July 11, 2011

Housing cut-off date: July 11, 2011





## New Orleans Marriott - New Orleans, LA

	■ Online											
ATTEN	DEE INFORMATION		J			<u> </u>						
Prefix (require	d) □ Sen □ Rep	□ Del	□ Mr	□ Mrs	□ M:	s □ Oth	ner					
Last Name			_ First Name	e			Middle Initial Badge Nickname					
	Organization (required)											
Address	Address         Suite #           City State/Province Country ZIP/Postal code											
City			State/Province			Country	ZIP/Postal code					
			_ Fax				_ Alternate phone					
	Email (confirmation will be sent by email)											
Spouse / Guest / Kids' Congress: Please complete the Spouse / Guest / Kids' Congress registration form.												
REGIST	RATION INFORMATION	N										
**Save \$	100 on registration by	booking	ı vour h	otel roo	m in Al	.EC's hea	adquarter l	hotel**				
	ED REGISTRATION FEES are e											
	00 savings will become valid when acc	EAD! V										
	y registered: Order #		STANDARD until	ON-SITE begin	DAILY	Amount	METHOD O	F REGISTRATION PAYMENT				
	t member fees are subject to verification slative Member	June 7 \$475	July 11 \$575	July 12 \$675	\$295	¢		Credit cards will be charged immediately. Please				
□ Legislator /	\$475 \$575	\$675	\$725	\$395	\$		e number for processing.					
_	te Sector Member	\$840	\$930	\$1099	\$595	\$		Express   Visa   MasterCard				
	tor / Non-Member	\$975	\$1065	\$1350	\$695	\$	Card #					
□ ALEC Non-Profit Member (501(c)(3) status required) \$610			\$685	\$760	\$395	\$ \$	Cardholder (ple	ease print)				
□ Non-Profit N	Non-Member (501(c)(3) status required)	\$725	\$800	\$875	\$495	\$	Exp Date (mm/	/yy) Security Code				
	Staff / Government	\$650	\$750	\$900	\$495	\$	Signature					
□ ALEC Lega	cy Member	\$0	\$0	\$0	\$0	\$						
Promo Code			TOTAL R	TOTAL REGISTRATION FEES: \$								
registration rat	ration forms with enclosed payments res, or July 11, 2011, for standard regis please bring completed form and paym	tration rates	. Forms and	m Eastern or d/or payments	n the follow s received a	ing dates to be fter July 11, 20	e eligible for disc 011, will be subjec	counted registration rates: June 7, 2011, for early ct to the on-site registration rate. If registering after				
	TION CONFIRMATION INFORM	_				_		ON / REFUND INFORMATION				
	ints will receive immediate email confirr ill be emailed, faxed, or mailed within 7							stern July 11, 2011 are subject to a \$100 refundable after 5pm Eastern July 11, 2011.				
		2 110013 01 16	ceipt of pay	iliciit.	Caricena	illoir iee. Tegi	strations are non-	Telundable after 5pm Lastern 3dily 11, 2011.				
HOUSIN	IG RESERV	ATION	CUTOF	F FOR A	LEC DI	SCOUNT	ED RATE IS	S 12pm Eastern July 11, 2011				
**Save \$	100 on registration by	booking	your h	otel roo	m in Al	LEC's hea	adquarter l	hotel**				
□ I do not requ	uire a reservation at this time.					suites are	METHOD O	F HOUSING PAYMENT				
Arrival Date Departure Date				available upon request. Please call 800.228.9290 for additional			□ Please use the same method of payment as above.					
	m with			information.		additional	Credit Card: Credit cards will be used to guarantee the					
Room type				Special rec			reservation					
□ Single	(1 person – 1 bed)	\$ 183		□ ADA roo	•		□ Amer Expre	ess   Visa   MasterCard   Discover				
□ Double	(2 persons – 1 bed)	\$ 213				Mobile	Card #					
□ Dbl/Dbl	(2 persons – 2 beds)	\$ 213		-	/ / crib:			ease print)				
□ Triple	(3 persons – 2 beds)	\$ 243		□ Other:				/yy) Security Code				
□ Quad	(4 persons – 2 beds)	\$ 273						,,,, ccc, ccc,				

\* All rates DO NOT include state and local tax currently 13% plus occupancy tax \$3.00 (subject to change)

Note: Cutoff for reservations at the ALEC rate is July 11, 2011. After July 11, 2010, every effort will be made to accommodate new reservations, based on availability and rate.

## HOUSING CONFIRMATION INFORMATION

Online reservations will receive immediate email confirmation. Reservations received by form will be confirmed via email, fax, or mail within 72 hours of receipt.

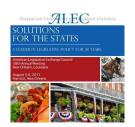
## HOUSING CANCELLATION / REFUND INFORMATION

Credit cards will be charged one night room and tax in the event of a no show or if cancellation occurs within 72 hours prior to arrival. Departures prior to the departure date confirmed by the hotel at check-in will result in a charge of \$100 plus tax. Please obtain a cancellation number when your reservation is cancelled.

# **SPOUSE / GUEST KIDS' CONGRESS**

**REGISTRATION FORM** 





Early registration deadline: May 2, 2011 Standard registration deadline: July 11, 2011

New Orleans Marriott - New Orleans, LA

	Online
WW\	w.alec.org

202.331.1344

Phone / Questions • Mon-Fri, 9am-5:30 pm Eastern 202.742.8538

■ Mail • ALEC Registration & Housing P.O. Box 96754 • Washington, DC 20090–6754

<u>IMPORTANT</u> : Please identify the ALEC attendee										
ALEC ATTENDEE Pro	ofile Information									
First Name Last Name			REGISTRATION ORDER NUMBER							
Daytime Phone										
Email (Confirmation will be sent by email)										
				EAD! V	OTAL DADO	ON OUTE				
SPOUSE / GUEST / KIDS' CONGRESS Registration Fees			x	EARLY until May 2	STANDARD until July 11	ON-SITE begin July 12	DAILY	Amount		
A. Spouse / Guest / Child 1	8 yrs or older	(	) x	\$150	\$150	\$150	n/a	= \$		
B. Kid's Congress (6 months to 17 yrs) for ALEC Members Full Conference Rate			) x	\$250	\$350	\$550	n/a	= \$		
C. Kid's Congress (6 months to 17 yrs) for Non-ALEC Members Full Conference Rate			) x	\$350	\$450	\$650	n/a	= \$		
D. Kid's Congress (6 months to 17 yrs)  Day rate: Wed., Thurs., or Fri.			) x	\$150	\$150	\$250	n/a	= \$		
_	S	SPOUS	E / GU	IEST / KID'S	REGISTRA	ΓΙΟΝ FEE(s)	TOTAL \$			
Spouse / Guest / Child Names  Child Registration Ty Spouse / Guest / Child Name  Child Registration Ty A,B,C,D (above							Child e of Birth	Registration Type A,B,C,D (above)		
1.			5.							
2.			6.							
3.			7.							
4.			8.							
_										
Payment Information										
Credit Card: Credit cards w	ill be charged immediately. Please fax			•	_					
□ American Express	Card #									
□ Visa	Cardholder (please print)									
□ MasterCard	WidsterGard			Security Code						
Check / money order: Payment must be in U.S. currency drawn on a U.S. bank. Please make check payable to ALEC Registration and send to above address.										

Registration forms with enclosed payments must be received by 5pm Eastern on the following dates to be eligible for discounted registration rates: May 2, 2011, for early registration rates, or July 11, 2011, for standard registration rates. Forms and/or payments received after July 11, 2011 will be subject to the on-site registration rate. If registering after July 11, 2011 please bring completed form and payment to register on-site.

## **Confirmation Information**

## **Cancellation / Refund Information**

Online registrants will receive immediate confirmation via email. If registering by written form, confirmation will be emailed (if address provided), faxed, or mailed within 72 hours of receipt of payment.

Registrations cancelled prior to 5:00 p.m. (EST) July 11, 2011 are subject to a \$100 cancellation fee. Registrations are non-refundable after 5:00 p.m. (EST) July 11, 2011.



# American Legislative Exchange Council TASK FORCE OPERATING PROCEDURES

## I. MISSION OF TASK FORCES

Assume the primary responsibility for identifying critical issues, developing ALEC policy, and sponsoring educational activities which advance the Jeffersonian principles of free markets, limited government, federalism, and individual liberty. The mission will be accomplished through a non-partisan, public and private partnership between ALEC's legislative and private sector members in the specific subject areas assigned to the Task Force by the Board of Directors.

## II. TASK FORCE RESPONSIBILITIES

- A. Task Forces have the primary responsibility for identifying critical issues and developing ALEC's official policy statements and model legislation appropriate to the specific subject areas of the Task Force.
- B. Task Forces serve as forums for an exchange of ideas and sharing of experiences between ALEC's state legislator and private sector members.
- C. Task Forces are responsible for developing and sponsoring the following educational activities appropriate to the specific subject area of the Task Force:
  - publications that express policy positions, including, but not limited to State Factors and Action Alerts;
  - educational communication and correspondence campaigns;
  - issue specific briefings, press conferences and press campaigns;
  - witness testimony and the activities of policy response teams;
  - workshops at ALEC's conferences; and
  - specific focus events.
- D. <u>The Executive Director is to Task Forces are responsible for developing an annual budgets</u>, which shall include expenses associated with Task Force meetings and educational activities. A funding mechanism to finance all meetings and educational activities proposed by Task Forces must be available before they can be undertaken.

Revised May 2009 Page 1 of 12

#### III. GENERAL PROCEDURES

A. Requests from ALEC members for policy statements, model legislation and educational activities shall be directed by the Executive Director to the appropriate Task Force, or the Board of Directors if the issue does not fall within the jurisdiction of any Task Force. The appropriate Public and Private Sector Task Force Co-Chairs determine the agenda for each Task Force meeting, and the meetings will be called and conducted in accordance with these Operating Procedures.

The Director of Policy with the consent of the Executive Director assigns a model bill or resolution to the most appropriate Task Force based on Task Force content and prior jurisdictional history 35 days before a Task Force Meeting. All Task Force Co-Chairs will be provided an email or fax summary of all model bills and resolutions 35 days before the Task Force meeting

If both the Co-Chairs of a Task Force are in agreement that they should have jurisdiction on model legislation or a resolution, the legislation or resolution will be considered by the Task Force. If the other Task Force Co-Chairs believe they should have jurisdiction or if the author of the model bill or resolution does not agree on the jurisdictional assignment of the bill, they will have 10 days after the 35-day mailer deadline to submit in writing or by electronic appeal to the Director of Policy their intent to challenge the jurisdiction assignment. The Director of Policy will notify the Executive Director who will in turn notify the National Chair and the Private Enterprise Board Chair. The National Chair and the Private Enterprise Board Chair will in turn refer the matter in question to the Board of Directors Task Force Board Committee. The Director of Policy will establish a conference call for the Task Force Board Committee co- chairs, the author, the affected Task Force Co-Chairs and the Director of Policy at a time convenient for all participants.

The Task Force Board Committee Co-Chairs shall listen to the jurisdictional dispute by phone or in person within 10 days of the request. If both Task Force Board Committee Co-Chairs are in agreement that the Director of Policy made an incorrect jurisdictional referral, only then will the model bill or resolution be reassigned to a committee as they specify once agreed upon by the National Chair and the Private Enterprise Board Chair. The bill or model resolution is still eligible to be heard in whatever Task Force it is deemed to be assigned to as if submitted to the correct Task Force for the 35-day mailer. The National Chair and the Private Enterprise Board Chair decision is final on this model bill or resolution.

Joint referral of model legislation and/or resolutions are allowed if all the affected Task Force Co-Chairs agree. All model legislation and resolutions that have been referred to, more than one Task Force must pass the identical language in both Task Forces within two consecutive Task Force meetings. It is at the Task Force

Revised May 2009 Page 2 of 12

Co-Chairs discretion how they will handle the hearings of the model legislation or resolution. Both sets of co-chairs have the ability to call a working group, subcommittee, or simply meet consecutively or concurrently if necessary.

If the Task Force co-chairs both agree to waive jurisdiction, they may do so as long as another Task Force still has jurisdiction.

The National Chair and the Private Sector Board Chair will rely upon the Task Force Board Committee Co-Chairs for advice and recommendations on model legislation or resolutions when no jurisdiction in any of the existing Task Forces in operation can be found. The Task Force Board Committee Co-Chairs will work with the Executive Director and the Director of Policy to identify public and private sector Task Force members (not alternates) from the existing Task Forces should their expertise be of assistance to the Task Force Board Committee in reaching a determination and recommendation for approval by the National Chair and the Private Enterprise Board Chair.

- B. The National Chair and the Private Sector Board Chair will rely upon the Task Force Board Committee Co-Chairs for advice and recommendations on model legislation or resolutions when no jurisdiction in any of the existing Task Forces in operation can be found. The Task Force Board Committee Co-Chairs will work with the Executive Director and the Director of Policy to identify public and private sector Task Force members (not alternates) from the existing Task Forces should their expertise be of assistance to the Task Force Board Committee in reaching a determination and recommendation for approval by the National Chair and the Private Enterprise Board Chair.
- C. The Board of Directors shall have ultimate authority over Task Force procedures and actions including the authority to create, to merge or to disband Task Forces and to review Task Force actions in accordance with these Operating Procedures. Nothing in these Operating Procedures prohibits the Board of Directors from developing ALEC policy; however, such a practice should be utilized only in exceptional circumstances. Before the policy is adopted by the Board of Directors, it should be sent to the Public and Private Sector Task Force Co-Chairs under whose jurisdiction the matter falls for review and comment back to the Board of Directors.
- D. The operating cycle of a Task Force is two years. A new operating cycle begins on January 1 of each odd numbered year and ends on December 31 of the following even numbered year. Task Force activities shall be planned and budgeted on an annual basis within each two-year operating cycle.
- E. At the ALEC Annual Meeting, each Task Force will be responsible for determining an operating budget for the succeeding calendar year. The Executive Director will notify the Task Force Co Chairs, at the ALEC Annual Meeting, what inflation factor will be used by the Task Force to determine the operating

Revised May 2009 Page 3 of 12

and programming budgets. Task Force membership and budget information will be reported to the Executive Director by the Public and Private Sector Task Force Co-Chairs. The Executive Director will present this information to the Board of Directors at its regular fall meeting.

- F. If a Task Force is unable to develop an operating budget, the Board of Directors will determine whether to continue the operations of the Task Force. This determination will be made according to: (1) the level of membership on the Task Force, and (2) the need for continued services developed by the Task Force for ALEC.
- G. The Board of Directors shall have the authority to allocate limited general support funds to finance the annual operating budget of Task Forces that meet the requirements prescribed in Section III (E). The Executive Director shall determine, and report to the Board of Directors, the amount of general support funds available to underwrite such Task Forces.

## IV. MEMBERSHIP AND MEMBER RESPONSIBILITIES

- A. The membership of a Task Force consists of legislators who are members in good standing of ALEC and are duly appointed to the Task Force, in accordance with Section VI (A) and private sector organizations that are full members of ALEC, contribute to the assessment for the Task Force operating budget, and are duly appointed to the Task Force, in accordance with Section VI (B). Private sector organizations that were full members of ALEC and contributed the assessment for the Task Force's operating budget in the previous year, can be appointed to the Task Force for the current year, conditional upon renewal of full ALEC membership and receipt of the current year's assessment for the Task Force operating budget prior to March 31<sup>st</sup>, unless an alternative date has been approved by the Executive Director.
- B. Each Task Force shall have <u>least</u> two Co-Chairs; a Public Sector Task Force Co-Chair and a Private Sector Task Force Co-Chair. The Public Sector Task Force Co-Chair must be a member of the Task Force and appointed in accordance with Section VI (A). The Private Sector Co-Chair must represent a private sector member of the Task Force and be appointed in accordance with Section VI(B). The Co-Chairs shall be responsible for:
  - (1) calling the Task Force and the Executive Committee meetings to order, setting the agenda and co-chairing such meetings;
  - (2) appointing and removing legislators and private sector members to and from the Task Force Executive Committee and subcommittees;
  - (3) creating subcommittees, and determining each subcommittee's mission, membership limit, voting rules, deadlines, and term of service: and

Revised May 2009 Page 4 of 12

- (4) selecting Task Force members to provide support for and against Task Force policies during formal Board reviews.
- C. Each Task Force shall have an Executive Committee appointed by the Public and Private Sector Task Force Co-Chairs that is appropriate in number to carry out the work product and strategic plan of ALEC and the Task Force. The Executive Committee shall consist of the Public Sector Task Force Co-chair, the Private Sector Task Force Co-Chair, the subcommittee co-chairs, and the remainder will be an equal number of legislative and private sector Task Force members. The Executive Committee will be responsible for determining the operating budget and proposing plans, programs and budgets for the succeeding year in accordance with (Section V (B); determining if a proposed educational activity conforms to a previously approved model bill, resolution or policy statement in accordance with (Section IX (F); and determining if an emergency situation exists that justifies waiving or reducing appropriate time limits in accordance with (Section VIII (H)).
- D. Each Task Force may have any number of subcommittees, consisting of Task Force members and advisors to focus on specific areas and issues and make policy recommendations to the Task Force. The Task Force Co-chairs, shall create subcommittees and determine each subcommittee's mission, membership limit, voting rules, deadlines, and term of service. Any model bill, resolution or policy statement approved by a subcommittee must be approved by the Task Force before it can be considered official ALEC policy.
- E. Each Task Force may have advisors, appointed in accordance with Section VI (G). Advisors shall assist the members and staff of the Task Force. They shall be identified as advisors on official Task Force rosters, included in all official Task Force mailings and invited to all Task Force meetings. Advisors may also have their expenses paid at Task Force meetings covered by the Task Force operating budget with the approval of the Task Force Co-Chairs. An advisor cannot be designated as the primary contact of a private sector Task Force member, cannot be designated to represent a private sector Task Force member at a Task Force, Executive Committee, or subcommittee meeting, and cannot offer or vote on any motion at a Task Force, Executive Committee, or subcommittee meeting.

## V. Task Force Budgets

- A. Each Task Force shall develop and operate a yearly budget to fund meetings.
- B. The operating budget shall be used primarily to cover expenses for Task Force meetings, unless specific funds within the budget are authorized for other use by the Task Force. The operating budget shall be assessed equally among the private sector members of the Task Force. The Executive Director, in consultation with the Task Force Co-Chairs shall determine which costs associated with each meeting will be reimbursed from the operating budget. Any funds remaining in a

Revised May 2009 Page 5 of 12

- Task Force's operating budget at the end of a year are transferred to ALEC's general membership account.
- C. The operating budget shall not be used to cover Task Force meeting expenses associated with alternate task force members' participation, unless they are appointed by their State Chair to attend the Spring Task Force Summit with the purpose to serve in place of a Task Force Member who is unable to attend. Task Force meeting expenses of alternate task force members shall be covered by their state's scholarship account.
- D. The programming budget shall be used to cover costs associated with educational activities. Contributions to the programming budget are separate, and in addition to operating budget contributions and annual general support/membership contributions to ALEC. The Executive Director shall determine the contribution required for each educational activity.

# VI. PROCESS FOR SELECTING TASK FORCE MEMBERS, CHAIRS, COMMITTEES AND ADVISORS

- Prior to February 1 of each odd-numbered year, the current and immediate past A. National chairman will jointly select and appoint in writing three legislative members and three alternates to the Task Force who will serve for the current operating cycle, after receiving nominations from ALEC's Public and Private State Chairs, the Executive Director and the ALEC Public and Private Sector members of the Board. At any time during the year, the National Chairman may appoint in writing new legislator members to each Task Force, except that no more than three legislators from each state may serve as members of any Task Force, no legislator may serve on more than one Task Force and the appointment cannot be made earlier than thirty days after the new member has been nominated. In an effort to ensure the nonpartisan nature of each Task Force, it is recommended that no more than two legislators of any one political party from the same state be appointed to serve as members of any Task Force. A preference will be given to those ALEC legislator members who serve on or chair the respective Committee in their state legislature. A preference will be given to legislators who sponsor ALEC Task Force model legislation in the state legislature.
- B. Prior to January 10 of each odd-numbered year, the current and immediate past National Chairman will jointly select and appoint in writing the Task Force Chair who will serve for the current operating cycle, after receiving nominations from the Task Force. Nominations will be requested by the outgoing Task Force Chair and may be placed in rank order prior to transmittal to the Executive Director no later than December 1 of each even-numbered year. No more than five names may be submitted in nomination by the outgoing Task Force chair. The current and immediate past National Chairmen will jointly make the final selection, but

Revised May 2009 Page 6 of 12

should give strong weight to the recommendations of the outgoing Task Force Chair. In an effort to empower as many ALEC leaders as possible, State Chairs and members of the Board of Directors will not be selected as Task Force Chairs. Task Force Chairs shall serve for one operating cycle term. Where special circumstances warrant, the current and immediate past National Chairmen may reappoint a Task Force Chair to a second operating cycle term.

- C. Prior to February 1 of each odd numbered year, the Public and Private Sector Task Force Co-Chairs will select and appoint in writing the legislative and private sector members of the Task Force Executive Committee, who will serve for the current operating cycle. The Public and Private Sector Task Force Co-Chairs will select and appoint in writing the legislative and private sector members and advisors to any subcommittee.
- D. Prior to February 1 of each year, the Private Enterprise Board Chair and the immediate past Private Enterprise Board Chair will select and appoint in writing the private sector members to the Task Force who will serve for the current year. The appointment letter shall be mailed to the individual designated as the primary contact for the private sector entity. At any time during the year, the Chair of the Private Enterprise Board may appoint in writing new private sector members to each Task Force, but no earlier than thirty days after the new member has qualified for full membership in ALEC and contributed the assessment for the appropriate Task Force's operating budget.
- Prior to January 10 of each odd-numbered year, the Chair of the Private E. Enterprise Board and the immediate past Private Enterprise Board Chair will select and appoint in writing the Task Force Private Sector Co-Chair who will serve for the current operating cycle, after receiving nominations from the Task Force. Nominations will be requested by the outgoing Task Force Private Sector Chair and may be placed in rank order prior to transmittal to the Chair of the Private Enterprise Board. The Chair and the immediate past Chair of the Private Enterprise Board will make the final selection, but should give strong weight to the recommendations of the outgoing Private Sector Task Force Co-Chair. In an effort to empower as many ALEC private sector members as possible, Private Enterprise State Chairs and members of the Private Enterprise Board will not be selected as Private Sector Task Force Co-Chairs. Private Sector Task Force Co-Chairs shall serve for one operating cycle term. Where special circumstances warrant, the current and immediate past Chair of the Private Enterprise Board may reappoint a Task Force Private Sector Chair to a second operating cycle term.
- F. Prior to February 1 of each odd-numbered year, the Task Force Private Sector Co-Chair will select and appoint in writing the private sector members of the Task Force Executive Committee, who will serve for the current operating cycle. The Task Force Private Sector Co-Chair shall select and appoint in writing the private sector members of any subcommittees.

Revised May 2009 Page 7 of 12

G. The Public and Private Sector Task Force Co-Chairs, may jointly appoint subject matter experts to serve as advisors to the Task Force. The National Chair and the Private Enterprise Board Chair may also jointly recommend to the Task Force Co-Chairs subject matter experts to serve as advisors to the Task Force.

## VII. REMOVAL AND VACANCIES

- A. The National Chair may remove any Public Sector Task Force Co-Chair from his position and any legislative member from a Task Force with or without cause. Such action will not be taken except upon thirty days written notice to such Chair or member whose removal is proposed. For purposes of this subsection, cause may include failure to attend two consecutive Task Force meetings.
- B. The Public Sector Task Force Co-Chair may remove any legislative member of an Executive Committee or subcommittee from his position with or without cause. Such action shall not be taken except upon thirty days written notice to such member whose removal is proposed. For purposes of this subsection, cause may include failure to attend two consecutive meetings.
- C. The Chairman of the Private Enterprise Board may remove any Private Sector Task Force Co-Chair from his position and any private sector member from a Task Force with cause. Such action shall not be taken except upon thirty days written notice to such Chair or member whose removal is proposed. For purposes of this subsection, cause may include but is not limited to the non-payment of ALEC General Membership dues and the Task Force dues.
- D. The Private Sector Task Force Co-Chair may remove any private sector member of an Executive Committee or subcommittee from his position with cause. Such action shall not be taken except upon thirty days written notice to such member whose removal is proposed. For purposes of this subsection, cause may include but is not limited to the non-payment of ALEC General Membership dues and the Task Force dues.
- E. The Public and Private Sector Task Force Co-Chairs may remove an advisor from his position with or without cause. Such action shall not be taken except upon thirty days written notice to such advisor whose removal is proposed.
- F. Any member or advisor may resign from his position as Public Sector Task Force Co-Chair, Private Sector Task Force Co-Chair, public or private sector Task Force member, Task Force advisor, Executive Committee member or subcommittee member at any time by writing a letter to that effect to the Public Sector and Private Sector Task Force Co-Chairs. The letter should specify the effective date of the resignation, and if none is specified, the effective date shall be the date on which the letter is received by the Public and Private Task Force Co-Chairs.

Revised May 2009 Page 8 of 12

G. All vacancies for Public Sector Task Force Co-Chair, Private Sector Task Force Co-Chair, Executive Committee member and subcommittee member shall be filled in the same manner in which selections are made under Section VI. All vacancies to these positions must be filled within thirty days of the effective date of the vacancy.

## VIII. MEETINGS

- A. Task Force meetings shall only be called by the joint action of the Public and Private Sector Task Force Co-Chairs. Task Force meetings cannot be held any earlier than thirty-five days after being called, unless an emergency situation has been declared pursuant to Section VIII(H), in which case Task Force meetings cannot be held any earlier than ten days after being called. It is recommended that, at least once a year, the Task Forces convene in a common location for a joint Task Force Summit. Executive Committee meetings shall only be called by the joint action of the Public and Private Sector Task Force Co-Chairs and cannot be held any earlier than three days after being called, unless the Executive Committee waives this requirement by unanimous consent.
- B. At least forty-five days prior to a task force meeting any model bill, resolution or policy must be submitted to ALEC staff that will be voted on at the meeting. At least thirty-five days prior to a Task Force meeting, ALEC staff shall distribute copies of any model bill, resolution or policy statement that will be voted on at that meeting. This requirement does not prohibit modification or amendment of a model bill, resolution or policy statement at the meeting. This requirement may be waived if an emergency situation has been declared pursuant to Section VIII(H).
- C. All Task Force meetings are open to registered attendees and invited guests of ALEC meetings and conferences. Only regular Task Force Members may introduce any resolution, policy statement or model bill.\_ Only Task Force members will be allowed to participate in the Task Force meeting discussions and be seated at the table during Task Force meetings, unless otherwise permitted by the Public and Private Sector Task Force Co-Chairs.
- D. ALEC private sector member organizations may only be represented at Task Force and Executive Committee meetings by the individual addressed in the appointment letter sent pursuant to Section VI(D) or a designee of the private sector member. If someone other than the individual addressed in the appointment letter is designated to represent the private sector member, the designation must be submitted in writing to the Public and Private Sector Task Force Co-Chairs before the meeting, and the individual cannot represent any other private sector member at the meeting.

Revised May 2009 Page 9 of 12

- E. All Task Force and Executive Committee meetings shall be conducted under the guidelines of Roberts Rules of Order, except as otherwise provided in these Operating Procedures. A copy of the Task Force Operating Procedures shall be included in the briefing packages sent to the Task Force members prior to each meeting.
- F. A majority vote of legislative members present and voting and a majority vote of the private sector members present and voting, polled separately, are required to approve any motion offered at a Task Force or Executive Committee meeting. A vote on a motion to reconsider would be only with the sector that made the motion. Members have the right, in a voice vote, to abstain and to vote present by roll-call vote. In all votes a member can change their vote up until the time that the result of the vote is announced. Only duly appointed members or their designee as stated in Section VIII (D) that are present at the meeting may vote on each motion. No proxy, absentee or advance voting is allowed.
- G. The Public Sector Task Force Co-Chair and the Private Sector Task Force Co-Chair, with the concurrence of a majority of the Executive Committee, polled in accordance with Section VIII (F), may schedule a Task Force vote by mail or fax any form of electronic communication on any action pertaining to policy statements, model legislation or educational activity. The deadline for the receipt of votes can be no earlier than thirty-five days after notification of the vote is mailed or faxed notified by any form of electronic communication, unless an emergency situation is declared pursuant to Section VIII (H), in which case the deadline can be no earlier than ten days after notification is mailed or faxed notified by any form of electronic communication. Such votes are exempt from all rules in Section VIII, except: (1) the requirement that copies of model legislation and policy statements be mailed or faxed notified by any form of electronic communication with the notification of the vote and (2) the requirement that a majority of legislative members voting and a majority of the private sector members voting, polled separately, is required to approve any action by a Task Force.
- H. For purposes of Sections VIII(A), (B) and (G), an emergency situation can be declared by:
  - (1) Unanimous vote of all members of the Task Force Executive Committee present at an Executive Committee meeting prior to the meeting at which the Task Force votes on the model bill, resolution or policy statement; or
  - (2) At least three-fourth majority vote of the legislative and private sector Task Force members (voting in accordance with Section VIII (F)) present at the meeting at which the members vote on the model bill, resolution or policy statement.

Revised May 2009 Page 10 of 12

I. Ten Task Force members shall constitute a quorum for a Task Force meeting. One-half of the legislative and one-half of the private sector members of an Executive Committee shall constitute a quorum for an Executive Committee meeting.

## IX. REVIEW AND ADOPTION PROCEDURES

- A. All Task Force policy statements, model bills or resolutions shall become ALEC policy either: (1) upon adoption by the Task Force and affirmation by the Board of Directors or (2) thirty days after adoption by the Task Force if no member of the Board of Directors requests, within those thirty days, a formal review by the Board of Directors. General information about the adoption of a policy position may be announced upon adoption by the Task Force.
- B. The Executive Director shall notify the Board of Directors of the approval by a Task Force of any policy statement, model bill or resolution within ten days of such approval. Members of the Board of Directors shall have thirty days from the date of Task Force approval to review any new policy statement, model bill or resolution prior to adoption as official ALEC policy. Within those thirty days, any member of the Board of Directors may request that the policy be formally reviewed by the Board of Directors before the policy is adopted as official ALEC policy.
- C. A member of the Board of Directors may request a formal review by the Board of Directors. The request must be in writing and must state the cause for such action and a copy of the letter requesting the review shall be sent by the National Chairman to the appropriate Task Force Chair. The National Chairman shall schedule a formal review by the Board of Directors no later than the next scheduled Board of Directors meeting.
- D. The review process will consist of key members of the Task Force, appointed by the Task Force Chair, providing the support for and opposition to the Task Force position. Position papers may be faxed or otherwise quickly transmitted to the members of the Board of Directors. The following is the review and adoption procedures:
  - Notification of Committee: Staff will notify Task Force Chairs and the entire task force when the Board requests to review one of the Task Forces' model bills or resolutions.
  - Staff Analysis: Will be prepared in a neutral fashion. The analyses will include:
    - o History of Task Force action
    - o Previous ALEC official action/resolutions
    - o Issue before the board
    - o Proponents arguments

Revised May 2009 Page 11 of 12

- o Opponents arguments
- Standardized Review Format: To ensure fairness, a set procedure will be used as the format to ensure the model bill/resolution has a fair hearing before the Board.
  - Task Force Chair(s) will be invited to attend the Board Review
  - o Task Force Chair(s) will decide who will present in support and in opposition for the model bill/resolution before the Board.
  - o Twenty minutes that is equally divided will be given for both sides to present before the Board.
  - o It is suggested that the Board not take more than twenty minutes to ask questions of the presenters.
  - o Presenters will then be excused and the Board will have a suggested twenty more minutes for discussion and vote.
  - o All votes will be recorded for the official record.
- Notification of Committee: The Director of Policy will notify presenters immediately after the vote. If the Board votes to send the model bill/resolution back to the task force, the Board will instruct the Director of Policy or another board member what to communicate.
- E. The Board of Directors can:
  - (1) Vote to affirm the policy or affirm the policy by taking no action, or
  - (2) Vote to disapprove the policy, or
  - (3) Vote to return the policy to the Task Force for further consideration providing reasons therefore.
- F. Task Forces may only undertake educational activities that are based on a policy statement, model bill or resolution that has been adopted as official ALEC policy, unless the Task Force votes to undertake the educational activity, in which case the educational activity is subjected to the same review process outlined in this Section. It is the responsibility of the Task Force Executive Committee to affirm by three-fourths majority vote conducted in accordance with Section VIII that an educational activity conforms to a policy statement, model bill or resolution.

## X. EXCEPTIONS TO THE TASK FORCE OPERATING PROCEDURES.

Exceptions to these Task Force Operating Procedures must be approved by the Board of Directors.

Revised May 2009 Page 12 of 12